

UNOFFICIAL COPY



0318747432

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/16/2003 03:50 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SF156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0069654168 LPS #: 1562453 Bin #: 06/10/03/RA



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/23/2002 made and
executed by JOHN P SEARS AND JOYCE A SEARS, HUSBAND AND WIFE to secure
payment of the principal sum of \$271500.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 10/3/2002 as
Instrument #: 0021087777 in Book: 2114 of Page: 0384 (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

Tax ID No.: 27-16-203-005

Property Address: 15210 EL CAMENO REAL DR, ORLAND PARK, IL 60462.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 11, 2003.

Washington Mutual Bank, FA as Mortgagee

BY

A handwritten signature in black ink, appearing to be 'Michelle Barney', written over a horizontal line.

Michelle Barney, Asst. Vice President

IL_021_1562453_0069654168_GRP4

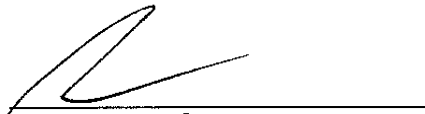
A

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STATE OF CA
COUNTY OF San Bernardino

ON June 11, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

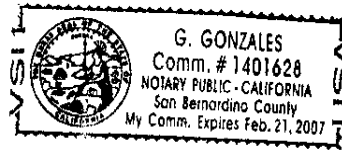


G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

(MIN #:) F46



6/29/2003
B

IL_021_1562453_0069654168_GRP4

Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0069654168 LPS#: 1562453 Bin #: 06/10/03/RA



**LOT 5 IN CAMENO RE'AL UNIT NO. 2, A RESUBDIVISION OF LOT 2 IN SCHOOL TRUSTEE'S
SUBDIVISION OF SECTION 16 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, SAID LOT BEING THE NORTHWEST 1/4 OF THE NORTHEAST 1/4
OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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