Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/16/2003 12:08 PM Pg: 1 of 2

Recording Requested By: T.D. SERVICE COMPANY

And When Fecorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, C. 92705

Loan#: 14943210 Servic #: 2220140RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and resording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: OLIVA O. LEON, A MARRIED PLESON AND NORA FLORES, AN UNMARRIED PERSON

Original Mortgagee: CHICAGO BANCORP, INC.

Mortgage Dated: JUNE 18, 2002 Recorded on: SEPTEMBER 06, 2002

as Instrument No. 0020980465 in Book No. --- at Page No.

Property Address: 1430 N KOLIN AVENUE, CHICAGO IL 60651-County of COOK, State of ILLINOIS

PIN# 16-03-213-023 & 16-03-213-024

Legal Description: LOT 97 AND THE SOUTH 5 FEET OF LOT 96 AND LOT 98 IN WILLIAM H. HINTZE'S SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 20, 2003

WASHINGTON MUTUAL BANK, F.A.

By:

Asst VP & Attesting Asst Secty

0319748050 Page: 2 of 2

UNOFFICIAL COPY

Loan#: 14943210 Srv#: 2220140RL1

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State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

ss.

On MAY 20, 2003, before me, Amber L. Bookil, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf or which the person(s) acted, executed the instrument.

Witness my Lard and official seal

(Notary Name): Ambe: L. Be

AMBER L. BOOKIL
COMM. # 1275758
NOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY
My comm. exp. Sept. 2, 2004

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA C2705, CHRISTINA NGUYEN (TEMP)