

UNOFFICIAL COPY



0319748117

SATISFACTION OF MORTGAGE

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/16/2003 03:08 PM Pg: 1 of 2

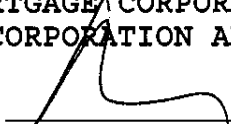
When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:13205432

The undersigned certifies that it is the present owner of a mortgage made by **JAMES W BARSH & WEATAU A BARSH, MARRIED TO JAMES E BARSH** to **EMBASSY MORTGAGE CORPORATION** bearing the date 05/26/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 937710144. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 17724 S SCHOOL ST LANSING, IL 60438
PIN# 30-30-314-064

dated 06/25/03
WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO
HOMESIDE LENDING, INC. BY OPERATION OF LAW P/K/A BANCOSTON
MORTGAGE CORPORATION, BY RESULT OF AMENDMENT TO ARTICLES OF
INCORPORATION AND MERGER

By: 
Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/25/03
by Danielle Brosnan the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA,
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

 HSLRL KJ 22765 KM

UNOFFICIAL COPY**EXHIBIT "A"**

THE NORTH 1.05 FEET OF LOT 26, LOT 27, LOT 28, LOT 29 (EXCEPT THE NORTH 10.09 FEET THEREOF) ALL IN BLOCK 8 IN TORRENCE SCHOOL ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THAT PART OF THE NORTH AND SOUTH 20 FOOT SIDE HERETOFORE VACATED PUBLIC ALLEY LYING WEST OF AND ADJOINING LAST DESCRIBED TRACT OF LAND, LYING SOUTH OF THE WESTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 10.09 FEET OF SAID LOT 29 AND LYING NORTH OF THE WESTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 1.05 FEET OF SAID LOT 26, IN COOK COUNTY, ILLINOIS.