

UNOFFICIAL COPY

2003
PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

110 Schiller, Suite 202
Elmhurst, IL 60126

AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202
CITY &
STATE Elmhurst, IL 60126
Loan # 1453834



0319749028

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/16/2003 08:36 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.,
8501 FALLBROOK AVE, WH-50M, WEST HILLS, CA 91304

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated June 20th, 2003 executed by DANA A. MARZILLO and BARBARA C.
MARZILLO,

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of
business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber
State of ILLINOIS

Page(s)

COOK

County Records.

described hereinafter as follows:

LOT 20 IN WALDEN PARK SUBDIVISION, IN THE SOUTHEAST 1/4 OF SECTION 30,
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

ITEM # 05-30-406-105

Date of Execution: 06/25/03

ALSO KNOWN AS: 3100 WALDEN LANE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

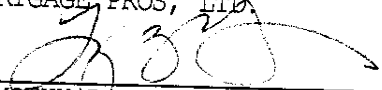
Preferred Title Ins. Agency
330 E. Roosevelt Rd., #160
Lombard, IL 60148

AAZJ1D 3/95 DYNATEK



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MORTGAGE PROS, LTD.



STATE OF Illinois
COUNTY OF DuPage

By: TIMOTHY B. GIBBONS
Its: President

On June 25, 2003 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

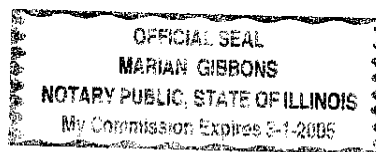
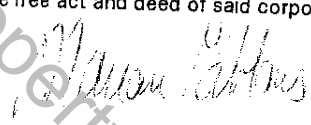
By:
Its:

Witness:

Witness:

Notary Public

County,
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)