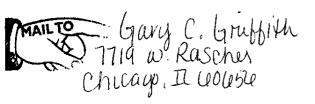
## **UNOFFICIAL COPY**





Loan No. 21-317162-6

"Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/16/2003 08:41 AM Pg: 1 of 2

## **Full Satisfaction** And Release of Mortgage

<b>LIBERTY</b>	<b>BANK FOR</b>	SAYINGS	
7111 W F	OSTER AVE	, CHICAGO, I	L 60656-1988

a corporation existing under the laws of the

## STATE OF ILLINOIS

for and in consideration of the payment of the inebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, GARY C. GRIFFITH AN PATRICIA A. GRIFFITH, HUSBAND AND CONVEY, RELEASE and QUIT CLAIM unto **WIFE** 

ILLMOIS , all the right, title, interest, claim or demand whatsoever COOK and State of of the County of it may have acquired in, through or by a certain mortgage dated. May 14, 2003, and recorded in the Recorder's Office COOK County, in the State of ILLINOIS of records, on page of , in book , and a certain Subordination Agreement dated , and recorded in the Recorder's document No. 98424002 Office of County, in the State of ILLINOJ3 of records, on , and a certain Loan Modification Agreement dated , as document No. and page recorded in the Recorder's Office of County, in the State of ILLINOIS , in book , to the premises therein described, as follows, to-wit:

LOT 5 IN BLOCK 12 IN KINSEY'S HIGGINS ROAD SUBDIVISION OF PART OF SECTIONS 1 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# (s): 12-12-111-032

of records, on page

COMMONLY KNOWN AS: 7719 W. RASCHER, CHICAGO, IL. 60656-1646

. as document No.

COOK and State of **CHICAGO** ILLINOIS , together with all CITY of , County of situated in the the appurtenances and privileges thereunto belonging or appertaining.

**FORM 3005** 

0319702086 Page: 2 of 2

## NOFFICIAL (

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this day of MAY A.D., 2003

ATTEST:

LIBERTY BANK FOR SAVINGS

Secretary

STATE OF ILLINOIS

COUNTY OF DUPAGF JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWNZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personal, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and everally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein cer forth.

GIVEN under my hand and Notarial Seal this

1ST

day of MAY , A.D. 2003

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE

CHICAGO, IL 60656-1988

Notary Public, Strue of Illinois My Commission Exp.res 27/23/06 Bosososososos e proceedi

"CEFICIAL SEAL"

JOHN 7 BRISLEN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.