

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/16/2003 02:18 PM Pg: 1 of 2

Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That **CENTRAL CREDIT UNION OF ILLINOIS** of the county of **COOK** and state of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto

**Marilyn D Faulkner And Ellis G Fisher**  
**8533 S Dante Avenue, Chicago, IL 60619-6513**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he/she may have acquired in, through or by a certain **MORTGAGE**, bearing date of **November 23, 1999** and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **09127296**, to the premises therein described as follows, situated in the County of **Cook**, in the State of Illinois, to wit:

**LOT 30 (EXCEPT THE S 1 FOOT) IN BLOCK 8 IN CEPEK'S  
SUBDIVISION BEING A RESUBDIVISION OF SUBDIVISION OF THE E  
1/2 OF THE SE 1/4 (EXCEPT THE N 1/2 OF THE N 1/2 THEREOF) OF  
SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, INCLUDING VACATED STREETS THEREIN, IN  
COOK COUNTY, ILLINOIS.**

Real Estate Index R1043768

together with all the appurtenances and privileges thereunto belonging or appertaining.

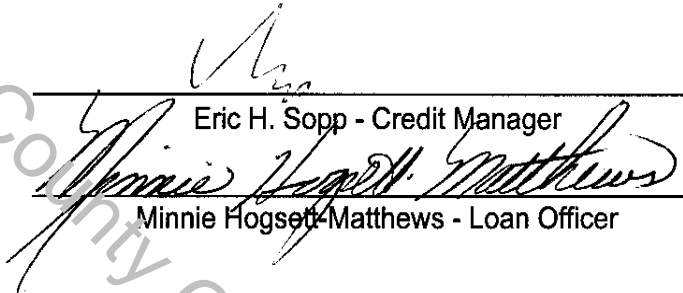
# UNOFFICIAL COPY

MAIL TO:	ADDRESS OF PROPERTY	To	RELEASE DEED By Corporation
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Permanent Real Estate Index Number(s): **20-35-410-011**

Address(es) of premises: **Marilyn D Faulkner And Ellis G Fisher  
8533 S Dante Avenue, Chicago, IL 60619-6513**

Witness my hand and notary seal, this **June 25, 2003.**

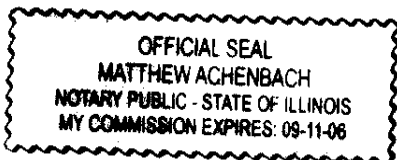
  
Eric H. Sopp - Credit Manager

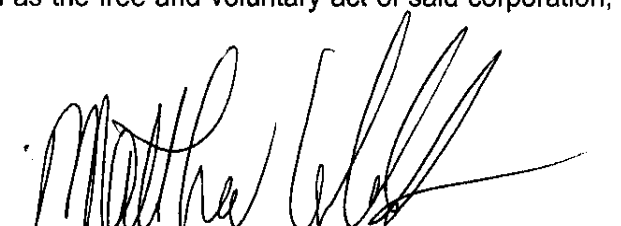
Minnie Hogsett-Matthews - Loan Officer

This instrument was prepared by **Patty Bachinski, 1001 Mannheim Road, Bellwood, Illinois 60104**  
STATE OF **ILLINOIS**  
COUNTY OF **COOK**

I, **Matthew Achenbach**, a notary public in and for the said County, in the State aforesaid, DO  
HEREBY CERTIFY that **Eric H. Sopp**, personally known to me to be the **Credit Manager**  
of **Central Credit Union of Illinois** and **Minnie Hogsett-Matthews**, personally known to me to be the  
**Loan Officer** of said corporation, and personally known to me to be the same persons whose names  
are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that  
as such **Credit Manager** and **Loan Officer**, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of  
Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,  
for the uses and purposes therein set forth.

Given under my hand and official seal June 25, 2003.



  
Notary Public

Commission Expires: **September 11, 2006**