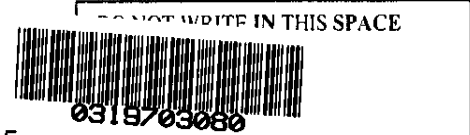


FILE PRIOR TO 03/01/03 ADD \$3.00 PENALTY FOR LATE FILING

ANNUAL REPORT FILING FEE \$5.00



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/18/2003 04:13 PM Pg: 1 of 1

1.) THE TERRACES ON LASALLE CONDOMINIUM ASSOCIATION % MURPHY HULL MANAGEMENT LTD. 1621 W WALNUT STREET CHICAGO IL 60613

2.) CHANGES ONLY REGISTERED AGENT DAVID SUGAR STREET ADDRESS 401 N MICHIGAN AVE STE 1900 CITY, ZIP CODE CHICAGO IL 60611 COUNTY COOK

COOK COUNTY

3.) The above corporation organized under the laws of the state of, ILLINOIS, pursuant to the provisions of 'The General Not for Profit Corporation Act' of the State of Illinois, hereby makes the following report:

4.) THE NAMES AND RESPECTIVE RESIDENTIAL ADDRESSES OF ITS OFFICERS AND DIRECTORS ARE:

Table with 7 columns: NAME, OFFICE, NUMBER & STREET, CITY, STATE, ZIP. Rows include Kelly Mullaney (President), Connie Garrison (Secretary), David Philippy (Treasurer), Jeffrey Sronkoski (Director), Jane Ellen Wolak (Director), and Shelley White (Director).

NOTE: List all directors above or list them on an additional sheet. Illinois corporations MUST have THREE directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

6.) Is this corporation a CONDOMINIUM Association as established under the Condominium Property Act? Yes [X] No [ ] (CHECK ONE)

FILED

JUL - 7 2003

Is this corporation a COOPERATIVE HOUSING CORPORATION defined in Section 216 of the Inter Revenue Code of 1954? Yes [ ] No [X] (CHECK ONE)

JESSE WHITE SECRETARY OF STATE

Is this a HOMEOWNER'S ASSOCIATION which administers A COMMON-INTEREST COMMUNITY AS DEFINED IN SUBSECTION (C) of Section 9-102 of the Code of Civil Procedure? Yes [ ] No [X] (CHECK ONE)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

N/A (Number and Street)

(State or Country)

8.) BY Kelly Mullaney President (Authorized Officer Signature) (Title) (Date) 6/9/03

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

ITEM 8 MUST BE SIGNED