

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/16/2003 09:22 AM Pg: 1 of 2

8/2 7202 2003

Prepared By:

First Class Mortgage
1626 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

and When Recorded Mail To

FIRST CLASS FINANCIAL SERVICES, INC.
DBA FIRSTCLASS MORTGAGE
1626 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 7810330074

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 18, 2003
executed by
EDWARD Fritsch AND
Jennifer Fritsch, HUSBAND AND WIFE

0319705014

to FIRST CLASS FINANCIAL SERVICES, INC. DBA FIRSTCLASS MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1626 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

1634 West Pierce Avenue, Chicago, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

FIRST CLASS FINANCIAL SERVICES, INC.

DBA FIRSTCLASS MORTGAGE

On JUNE 23, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Kevin P Koykar, President
Its: _____

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Ida L Mileham Cook
County,

My Commission Expires 10-19-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



007 323-07

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7810330074

RIDER - LEGAL DESCRIPTION

LOT 39 IN BLOCK 1 IN MC REYNOLDS' SUBDIVISION OF PART OF THE EAST 1/2
OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

17-06-204-023-0000