

# UNOFFICIAL COPY



0319705104

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/16/2003 09:58 AM Pg: 1 of 2

CTT  
77485-R  
#76113-6

RELEASE DEED  
Prepared by:

MAIL TO:

A.J. Smith Federal Savings Bank  
14757 S. Cicero Avenue  
Midlothian, IL 60445  
ATTN: LOAN SERVICING

3084

8134413-0

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**Mark A. Clemmons and Leopolda Clemmons, His Wife**

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired through or by certain Mortgage Deed and **NOTE** bearing the date the **30th** day of **March**, A.D. **1996** and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. **96256892**, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

Lot 11 in William Main's resubdivision of Lots 43, 44, 77, 78 and 79 in J. J. Howland's 103rd Street Subdivision of the West 1/2 and the North 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 14, Township 27 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: **24-14-101-070**

Property Address: **10327 S. Avers Chicago, Il. 60655**

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President, the **24th** day of **June**, A.D. **20 03**.

**A.J. SMITH FEDERAL SAVINGS BANK**

By Lyn G Rupich, President  
**LYN G RUPICH** **PRESIDENT**

Attest Donna J. Manuel, VP  
**Donna J. Manuel** **Vice President**

**BOX 333-CT**

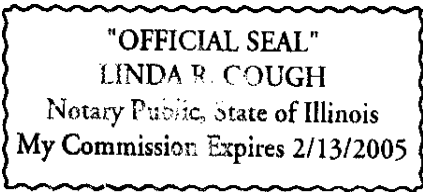
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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the use and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24<sup>th</sup> day of June, 2003



Linda R. Cough  
Notary Public

Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:

## Release Deed

By Corporation

**A.J. Smith Federal Savings Bank**

To

**A.J. SMITH FEDERAL SAVINGS BANK**

14757 S. Cicero Avenue  
Midlothian, IL 60445