UNOFFICIAL COPY

377193-4

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/16/2003 10:04 AM Pg: 1 of 2

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Loan No. 500119020

## RELEASE DEED

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb. \*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto BRIAN E FARR, AN UNMARRIED PERSON all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 00986893 and Assignment of Mortgage, recorded in the Records Office of COOK county, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit: 1750 OFFICE

SEE REVERSE FOR LEGAL DESCRIPTION

Property Street Address: 13319 ASH COURT, PALOS HEIGHTS IL 60463

24-32-300-024-1002 PIN: 24-32-300-004-0000-8-24-32-300-005-0000

IN WITNESS WHEREOF, The said Mid America Bank, fsb. \* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 27TH day of DECEMBER A.D., 2002. Nid America Bank, fsb.

(Seal)

ice President

ATTEST:

Assistant Secretary

\* Formerly Known as MidAmerica Federal Savings & Loan Association



0319705121 Page: 2 of 2

## **UNOFFICIAL CC**

STATE OF ILLINOIS

SS.

**COUNTY OF DU PAGE** 

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb\* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for 'ne uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. WM

MY COMMISSION EXPIRES

OFFICIAL SEAL LINDA L. HEDBORN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/25/2005

This Instrument was prepared by: 1823 Centre Point Circle

P.O. Box 3142 Naperville, IL 60566-7142

Kenneth Koranda

MAILTUS

A.J. SMITH FEDERAL SAVINGS BANK 14757 S. CICERO AVE. MIDLOTHIAN, IL 60445 (708) 687-7400

When Recorded Return to: MidAmerica Sank ESB. Loan Servicing Sept.

1823 Centre Point Circle P.O. Box 3142

Naperville, IL 60568

UNIT 13319 IN FOREST RIDGE AT WESTGATE VALLEY CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN FOREST RIDGE AT WESTGATE VALLEY, BEING A SUBDIVISION IN THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 2000 AS DOCUMENT NUMBER 00250556 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 15, 2000 AS DOCUMENT NUMBER 00899505; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION; AS AMENDED FROM TIME TO TIME.