UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1590402193

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/16/2003 10:29 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by CLYDE PASTER & JACQUELINE HESTER to CHASE MANHATIAN MORTGAGE CORPORATION

bearing the date 07/25/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0020852318 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of COOK , State of Illinois as rollows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:710 N LATROBE AVE PIN# 16-09-105-038

CHICAGO, IL 60644

dated 06/13/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Rogers

Vice President

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on 06/13/03 the Vice President

by Steve Rogers

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Mile ares Martinez
Notary Tuhic Ctate of Florida
y Commissio (Exp. Dec.16, 2006)
UP 172228 Bonded through Florida Notary Assa., Inc.

Notary Public/Commission expires: 12/16/2006 Milagroz Martinez

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FØR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED MITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 AA 48602

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EXHIBIT 'A'

1590402193

LOT 18 IN BLOCK 1 IN W C REYNOLD'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

