

UNOFFICIAL COPY



0319714061

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/16/2003 09:33 AM Pg: 1 of 3

2003/81408099

LOAN NO. 20033037.1

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

(3)

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
CITIMORTGAGE, INC.
a corporation organized and existing under the laws of ~~ILLINOIS~~ *Delaware* (herein "Assignee"),
whose address is **13736 RIVERPORT DRIVE, #500, MARYLAND HEIGHTS, MO 63043**
a certain Mortgage dated **JUNE 13, 2003**, made and executed by
JAMES F. WALSH, UNMARRIED

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE ATTACHED

Parcel ID#: **17-17-206-014-1083**
Property Address: **939 W. MADISON ST. #608, CHICAGO, ILLINOIS 60607**
such Mortgage having been given to secure payment of
ONE HUNDRED THIRTY-SIX THOUSAND AND 00/100 (\$ **136,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0319714060 of the **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: *JW*

BOOK 333-CP

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6-13-03

CHICAGO BANCORP INC.
[Signature]

By: WARREN P. THOMAS
Its: VICE PRESIDENT

[Signature]

By: LAURA VETTER
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On JUNE 13, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *[Signature]*

Dated this 13 day of June, 2003



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008140869 SK
STREET ADDRESS: 939 W. MADISON UNIT 609
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-17-206-014-1046

LEGAL DESCRIPTION:

UNIT NUMBERS 608 AND P35 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:
LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A <SUBD OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14.

PARCEL 2:
LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.