1282703 1/2

GEORGE E. COLE® **LEGAL FORMS**

PLEASE PRINT OR TYPE NAME(S) BELOW

SIGNATURE(S)

November 1994

Eugene "Gene" Moore Fee: \$26.00

Date: 07/16/2003 02:43 PM Pg: 1 of 2

_ (SEAL)

Cook County Recorder of Deeds

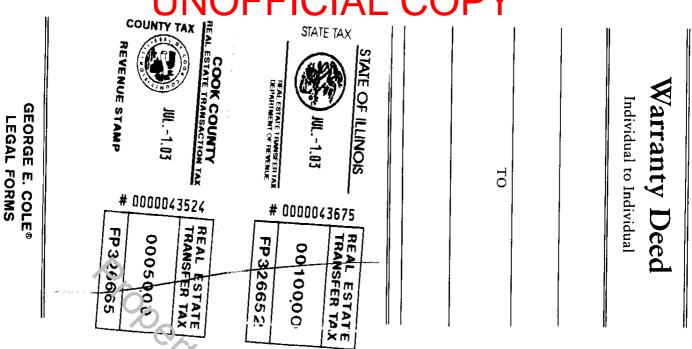
WARRANTY DEED Statutory (Illinois) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.	
THE GRANTOR	
JESUS ESTRADA married to ESTHER ESTRADA	
of the <u>Village</u> of <u>Hanover Pak</u> County of <u>Cook</u>	
State of for and in consideration of	
\$10.00	
DOLLARS,	
and other good and valuable considerations in hand paid,	
CONVEY and WARRANT to	
ARNULFO TREJO	
(Name and Address of Grantee) the following described Real Estate situated in the Courty of COOK	
	Above Space for Recorder's Use Only
UNIT F AND GARAGE F IN BUILDING 22, TOGETHER WITH AN COMMON ELEMENTS IN HANOVER SQUARE CONDOMINIUM UNIT THE DECLARATION RECORDED AS DOCUMENT NO. 21916568, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCILLINOIS.	I, AS DELINEATED AND DEFINED IN THE SOUTHEAST 1/4 OF SECTION 30,
hereby releasing and waiving all rights under and by virtue of the Homesto	ead Exemption Laws of the State of Illinois.
SUBJECT TO: covenants, conditions, and restrictions of record,	Village
Document No.(s);	of Hanover Park
; and to General Taxes for 2002 and s	REAL ESTATE TRANSFER TAX
Permanent Real Estate Index Number(s): 07-30-302-002-1132	PARK, IL 60103 9655 \$ 300.00
Address(es) of Real Estate: 1314 KINGSBURY DR. #F, HANOVER	
Dated this	day of May, 1920
Δ	

_ (SEAL) _

UNOFFICIAL COPY



ll .	5	AATE AXE	1 1 1 7 7	TATE					
			Coop C						
State of Illino	ois, County of	said County, in t	he State aforesaid, DO	O HEREBY CE	ss. 7, the ur RTIIY that _	ndersigned	l, a Notai	ry Public in	and for
SI	PRESS EAL ERE	personally known foregoing instrum- signed, sealed an	S ESTRADA AND in to me to be the same ment, appeared before ad delivered the said set forth, including the	e person S ar	e whose	d acknow	iedged th	_ subscribe	. ev
Given under m	ny hand and of	ficial seal, this	-22 no	day	` `		icstca 1.	10	200
Commission ex			0 .	ua;	1/2	~~~	DCIOLA	1 4 E K 1 11	$\frac{\alpha}{3}$
This instrumer	nt was prepared	lby James M.	Allen, 1642 Co	lonial Parl	NOT way, Pal	ARY PRI	BISA C.	ALLEN State of Illinois Exp. 11/15/200	s 14
MAIL TO:	1314	FO TREJO (Name) KINGSBURY DR (Address)	}	SEND SU	and Address) UBSEQUENT UULFO TRE	JO (Name	e)		~}
(HANOVER PARK IL 60103			1314 KINGSBURY DR. #F (Address)					
OR 1		(City, State and 2	• *	НОБ	FMAN ESTA		•		
	RECORDER'S OFFICE BOX NO				HOFFMAN ESTATES IL 60103 (City, State and Zip)				