UNOFFICIAL COPY

Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/16/2003 02:27 PM Pg: 1 of 2

SATISFACTION

Regions Mortgage, Inc. #:003340163 "Boyles" ID:0003340163/ Cook, IL12/031: 26.50

Received Date: 04/25/03

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. SUCCESSOR BY MERGER FIRST COMMERCIAL MORTGAGE COMPANY bolder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EVERETT J BOYLES MARRIED TO PATRICE C. BOYLES, Original Mortgagee: AMERICAN SECURITY MORTGAGE

Dated: 05/24/1993 and Recorded 06/01/1993 as Instrument No. 93-409687

Book/Reel/Liber NA, Page/Folio NA, in the Count, of COOK State of ILLINOIS

LOT 817 IN HAZELCREST HIGHLANDS 20 TH ADDITION Legal: , BEING A

SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS

Assessor's/Tax ID No.: 28-26-205-020

Property Address: 3406 Birchwood Drive, Hazel Crest, IL, 60429

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, ras duly executed the foregoing instrument.

Regions Mortgage, Inc. successor by Merger First Commercial Mortgage Company

On April 30, 2003

WILLIE L. MARTIN-BERRY, PAID IN

FULL SUPERVISOR

NEF-20030430-0090 ILCOOK COOK IL BAT: 917515 KXILSOM1

ORTGAGE WORAT ALABAMANINI

0319715118 Page: 2 of 2

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Page 2 Satisfaction

STATE OF Alabama COUNTY OF Montgomery

ON 15003, before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TOMEKA RAY

Notary Expires: 01/07/9807 #14460759N

NOTARY PUBLIC EXPIRES 01/07/07 Commission # 14460759N STATE AT LACHIMINIMAN STATE AT LACHIMAN STATE AT LACHIMA

(This area for notarial seal)
Montgomery, Al. 36104 1-800-392-5669

Prepared By: SHEILA GLAZE 605 S. Perry St., Montgomery, Al. 36104 1-800-392-5669