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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/16/2003 10:17 AM Pg: 1 of 3

Recording Requested By:



Equity One, Inc.
301 Lippincott Drive
Suite 100
Marlton, NJ 08053

PARCEL NO.: 05-03-111-032-0000

LOAN NUMBER: G0205142

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2260 Butler Pike, Suite 350, Plymouth Meeting, PA 19462, does hereby grant, sell, assign, transfer and convey, unto

POPULAR FINANCIAL SERVICES, LLC

a corporation organized and existing under the laws of DE (herein "Assignee"), whose address is

301 Lippincott Drive, Suite 100 Marlton, NJ 08053

2004
28.50
1020346

, A certain Mortgage dated 6/27/2002, made and executed by PAUL D. MARZULLO, whose address is 1710 N 21ST AVENUE, MELROSE PARK, IL 60160,

To and in favor of

Wilmington Finance, Inc. upon the following described property, situated in COOK County, STATE OF ILLINOIS:

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure payment of ONE HUNDRED FIFTY THOUSAND AND XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX 00/100 (\$150000.00)

which Mortgage is of record in Book, Volume, or Liber No. 1877, at page 0040 (or as No.) of the

records COOK County, STATE OF ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July ____, 2002

Wilmington Finance, Inc.



Witness



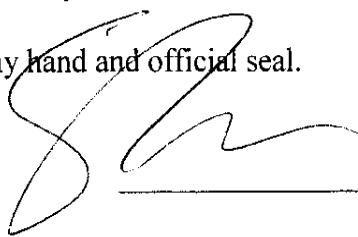
(Assignor)
Carl J. Messina, Jr.
VP, Secondary Marketing

Commonwealth/State of Pennsylvania
County of Montgomery

On this the 17 day of July, 2002 before me,

Stephen DeBlasio, the undersigned officer, personally appeared **Carl J. Messina, Jr.** who acknowledged himself to be the **VP, Secondary Marketing of Wilmington Finance, Inc.**, a corporation, and that he, as such **VP, Secondary Marketing**, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as **VP, Secondary Marketing**.

In witness whereof I hereunto set my hand and official seal.



Notarial Seal
Stephen G. DeBlasio, Notary Public
East Norriton Twp., Montgomery County
My Commission Expires Jan. 19, 2004
Member, Pennsylvania Association of Notaries

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EXHIBIT "A"

LOT 6 (EXCEPT THE NORTH 8.25 FEET THEREOF) IN BLOCK 21 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S MELROSE PARK HIGHLANDS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 3 AFORESAID), IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 15-03-111-032-0000

COMMONLY KNOWN AS: 1710 NORTH 21ST AVENUE
MELROSE PARK, IL 60160

Property of Cook County Clerk's Office