

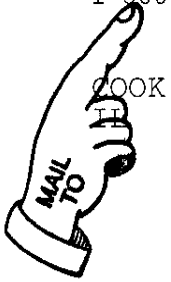
# UNOFFICIAL COPY

Prepared by and return to:

SHARON JOHNSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/16/2003 12:00 AM Pg: 1 of 3



COOK

MAIL TO

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARK F STILLING JAMI J VIELEHR

to EXECUTIVE HOME MORTGAGE CORPORATION

and thereafter assigned to UNION PLANTERS BANK, NATIONAL ASSOCIATION

Last Assignment Book Last Assignment Page dated September 27th ,  
2002 , calling for the original principal sum of

ONE HUNDRED FIFTY THREE THOUSAND EIGHT HUNDRED FIFTY  
DOLLARS AND 00/100

dollars ( \$153,850.00 ), and recorded in Mortgage Record page and  
or Instrument # 0021114481 of the records in the office of the Recorder of COOK  
County, ILLINOIS , more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

PROPERTY ADDRESS: 1310 S PARKSIDE, PALATINE, ILLINOIS 60067  
PPN# 02-27-111-117-1254

S yes  
P 2  
S no  
M no  
Lnc

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 2nd day of May , 2003 .



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

REC-70  
IL REL3  
Page 1 of 2

## UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MARK STILLING  
0295027876

State of MISSISSIPPI )  
County of FORREST )

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of May  
2003, personally appeared SANDRA MCALPIN

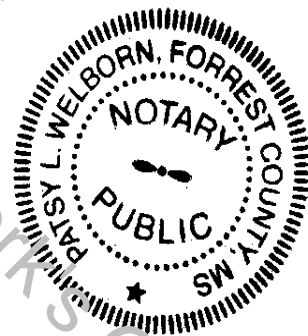
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005

  
\_\_\_\_\_  
Notary Public  
PATSY L. WELBORN



Loan No.: 0295027876  
Name: MARK STILLING  
Payoff Date: 04/16/2003  
Employee ID: 2777

**UNOFFICIAL COPY**

Unit No. AR11-C1 in Parkside on the Green Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 88566712, as amended from time to time, in the Southwest 1/4 and that part of the South 1/2 of the Northwest 1/4 of Section 27, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

21114482