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Eugene "Gene" Moore Fee: \$36.50
Cook County Recorder of Deeds
Date: 07/16/2003 01:58 PM Pg: 1 of 7

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] DILIGENZ, INC. 1-800-858-5294
B. SEND ACKNOWLEDGMENT TO: (Name and Address) 4012660 DILIGENZ, INC. 6500 HARBOUR HEIGHTS PKWY SUITE 400 MUKILTEO, WA 98275 Filed in: Illinois Cook County Recorder

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME MRC POLYMERS, INC.						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 3307 SOUTH LAWNDALE AVENUE			CITY CHICAGO	STATE IL	POSTAL CODE 60623	COUNTRY USA
1d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION INC.	1f. JURISDICTION OF ORGANIZATION IL	1g. ORGANIZATIONAL ID #, if any IL 52111706	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME CELTIC LEASING CORP.						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 4 PARK PLAZA, SUITE 300			CITY IRVINE	STATE CA	POSTAL CODE 92614	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

LEASED PROPERTY AS SET FORTH ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [or record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable].	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional].		All Debtors	Debtor 1	Debtor 2	

8. OPTIONAL FILER REFERENCE DATA

COOK COUNTY, IL (REF: CML-1356-A/1)

4012660

Handwritten signature/initials

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT			
OR	9a. ORGANIZATION'S NAME MRC POLYMERS, INC.		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names				
OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
				11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)				
OR	12a. ORGANIZATION'S NAME			
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

<p>13. This FINANCING STATEMENT covers <input type="checkbox"/> timber to be cut or <input type="checkbox"/> as-extracted collateral, or is filed as a <input checked="" type="checkbox"/> fixture filing.</p> <p>14. Description of real estate: ALL THAT CERTAIN EQUIPMENT DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF WHICH NOW OR HEREAFTER MAY BE AFFIXED TO, PLACED IN OR USED IN CONNECTION WITH THE REAL PROPERTY DESCRIBED MORE FULLY ON EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.</p> <p>THIS IS A FIXTURE FILING TO BE RECORDED IN THE REAL ESTATE RECORDS.</p> <p>(REF: CML-1356-A/1)</p> <p>15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):</p>	<p>16. Additional collateral description:</p> <p>17. Check <u>only</u> if applicable and check <u>only</u> one box. Debtor is a <input type="checkbox"/> Trust or <input type="checkbox"/> Trustee acting with respect to property held in trust or <input type="checkbox"/> Decedent's Estate</p> <p>18. Check <u>only</u> if applicable and check <u>only</u> one box. <input type="checkbox"/> Debtor is a TRANSMITTING UTILITY <input type="checkbox"/> Filed in connection with a Manufactured-Home Transaction --- effective 30 years <input type="checkbox"/> Filed in connection with a Public-Finance Transaction --- effective 30 years</p>
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Exhibit "A"

to

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC1

Debtor Corporate Address : 3307 South Lawndale Avenue, Chicago, IL 60623

Property Location : 3307 South Lawndale Avenue, Chicago, IL 60623 (and any subsequent locations)

Description of Property Covered:

<u>ITEM</u>	<u>QTY</u>	<u>SERIAL NO.</u>	<u>DESCRIPTION</u>
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All equipment and other personal property and all modifications and additions thereto and replacements and substitutions therefor, in whole or in part, now or hereafter covered by that certain Lease Schedule No. 01, dated 01/23/03, to Master Lease Agreement No. CML-1356-A, dated 01/06/03, between Celtic Leasing Corp., as Lessor, and Debtor, as Lessee. Said equipment is expected to include, but is not limited to, the items listed below, as follows:

- VENDOR: G.I.C. CAPITAL MARKETS INC. / MRC Polymers, Inc.
1. (01) 1993 WEFNER AND PFEIDERER 25K-70-70 TWIN EXTRUDER AND RELATED PERIPHERALS.
- VENDOR: AARON EQUIPMENT COMPANY / MRC Polymers, Inc.
2. ALL (01) USED: SHARPLES P-3000 SUPER-D-CANTER CENTRIFUGE, 316 STAINLESS STEEL CONSTRUCTION (PRODUCT CONTACT AREAS), CONTOUR DESIGN BOWL ASSEMBLY PORTS W/REPLACEABLE WEAR LINERS, CALE FLINGERS, 1,2,3, 4 SLOTTED LIQUID DAM, 125:1 GEARBOX, POLY ADDITION TYPE FEED PIPE, BASE, CASING, 25 JHP MAIN DRIVE MOTOR W/SUB-BASE, (MOUNTING STAND TO BE SUPPLIED BY MRC), INCLUDES DISASSEMBLY, CLEANING, INSTALLATION OF NEW BEARINGS & SEALS, "LX" DISC, DIAL INDICATION OF PILLOW BLOCK ASSEMBLIES, TORQUE ARM ASSEMBLY, TEST RUNNING TO CONFIRM CENTRIFUGE IS IN GOOD OPERATING CONDITION, PAINTING; (01) USED: CHERRY BURRELL FLEXFLO CENTRIFUGAL PUMP, MODEL VBHIW-F STAINLESS STEEL, 3" DIA INLET, 2" OUTLET, 6" DIA IMPELLER, APPROX CAPACITY 700 GALLONS PER MINUTE; DRIVEN BY A 15HP 360/230-460 VOLT, 3450 RPM MOTOR; (01) USED: DORR OLIVER CYCLONE/DSM SCREEN "MODEL 120".
3. ALL (01) USED: HERBOLD MECHANICAL DRYER, MODEL MTM1008, APPROX 35.3 CUFT CAPACITY, 36" DIA X 54" LONG STAINLESS STEEL SCREEN, 6 ROWS OF 8 HARDENED STEEL MIXING BLADES DRIVEN BY A 75 KW, 112.5 HP, 3/50/400 VOLT, 1485 RPM MOTOR, TWO (2) OUTER ROTATING SCREEN BRUSH/SCRAPERS, HOPPER, 10"X30" SIDE BOTTOM OUTLET, UNIT INCLUDES A STAINLESS STEEL BLOWER DRIVEN BY AN 11 KW, 15 HP, 3/50/380/420 VOLT, 2900 RPM MOTOR, 8" DIA INLET/OUTLET; (01) USED: HERBOLD MECHANICAL DRYER, MODEL MTM1008, APPROX 35.3 CUFT CAPACITY, 36" DIA X 54" LONG STAINLESS STEEL SCREEN, 6 ROWS OF 8 HARDENED STEEL MIXING BLADES DRIVEN BY A 75 KW, 112.5 HP, 3/50/400 VOLT, 1485 RPM MOTOR, TWO (02) OUTER ROTATING SCREEN BRUSH/SCRAPERS, HOPPER, 10" X 30" SIDE BOTTOM OUTLET, UNIT INCLUDES A STAINLESS STEEL BLOWER DRIVEN BY AN 11KW, 15 HP, 3/50/380/420 VOLT, 2900 RPM MOTOR, 8" DIA INLET/OUTLET; (01) USED: HERBOLD MECHANICAL DRYER, MODEL MTM1008, APPROX 35.3 CUFT CAPACITY, 36" DIA X 54" LONG STAINLESS STEEL SCREEN, 6 ROWS OF 8 HARDENED STEEL MIXING BLADES DRIVEN BY A 75 KW, 112.5 HP, 3/50/400 VOLT, 1485 RPM MOTOR, TWO (02) OUTER ROTATING SCREEN BRUSH/SCRAPERS, HOPPER, 10" X 30" SIDE BOTTOM OUTLET, UNIT INCLUDES A STAINLESS STEEL BLOWER DRIVEN BY AN 11KW, 15 HP, 3/50/380/420 VOLT, 2900 RPM MOTOR, 8" DIA INLET/OUTLET; (01) USED: SPROUT WALDRON SCREW CONVEYOR, CARBON STEEL, 8" DIA X 12' LONG SCREW, TROUGH MEASURES 10" WIDE X APPROX 10" DEEP, (2) PIECE BOLT-ON COVER, 10" X 52" TOP OPENING 10" X 10"

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Exhibit "A" to UCC-1 FINANCIAL STATEMENT
 Page 2

- END BOTTOM OUTLET, REQUIRES DRIVE; (01) USED: SCREW CONVEYOR, CARBON STEEL, 10" DIA X 72" LONG SCREW BOTTOM CLAMSHELL DESIGN TROUGH MEASURES 20" WIDE X 6' LONG X APPROX 22" DEEP, 10" X 12" END BOTTOM OUTLET, REQUIRES AN APPROX 3 HP MOTOR INCLUDES A REDUCER, RATIO 24. 99:1; (01) USED: LETCO TANK, 2000 GALLON, 304 STAINLESS STEEL, VERTICAL, INTERNAL RATED 15 PSI AT 200 DEG. F, 76 DIA X 79" ST. SIDE, DISH TOP AND BOTTOM, OPENINGS: TOP (4) 4", 18" MANWAY, 6" CENTER BOTTOM OUTLET, 4 SIDE LUG MOUNTS.
4. ALL (01) USED: TRANSTORE TOTE BIN, 370 GALLON CAPACITY (49 CUFT), 304 STAINLESS STEEL, 40" WIDE X 48" LONG X 40" DEEP, RATED 6.8 PSI, TARE WEIGH 500 POUNDS, GROSS WEIGHT 6000 POUNDS, OPENINGS: TOP 22" NO COVER, 2" BOTTOM OUTLET; (01) USED: TRANSTORE TOTE BIN, 370 GALLON CAPACITY (49 CUFT), 304 STAINLESS STEEL, 40" WIDE X 48" LONG X 40" DEEP, RATED 6.8 PSI, TARE WEIGH 490 POUNDS, GROSS WEIGHT 6000 POUNDS, OPENINGS: TOP 22" NO COVER, 2" BOTTOM OUTLET.
5. (01) USED: SHARPLES P-3000 SUPER D-CANTER CENTRIFUGE 316 STAINLESS STEEL, MAX BOWL SPEED 4000 RPM, 4.25" SINGLE LEAD CONVEYOR W/STC TILES, HOGGED OUT CAKE DISCHARGE PORTS W/WEAR LINERS AND FLINGERS, EPICENTRIC LIQUID PLATE DAMS, POLY TYPE FEED TUBE, BASE, CASING, SUB-BASE, 2" STAND 125:1 GEARBOX W/TORQUE ARM ASSEMBLY, 25 HP DRIVE MOTOR 2/40/460/3/60; VIBRATION SWITCH AND ISOLATORS, SAFETY GUARDS.
- VENDOR: THE WHITE COMPANY, INC / MRC Polymers, Inc.
6. ALL (01) 716-D PLASTIC PELLET CLASSIFIER WITH FULL COVER; (01) CRATE.
- VENDOR: AFFILIATED CONTAINER SALES, INC. / MRC Polymers, Inc.
7. ALL (04) 4X40 HC NEW CONTAINERS; (04) DROP DECK LANDULL DELIVERY, SERIAL NOS. GWCU 600837-4, GWCU 600952-9, GWCU 600962-2, GWCU 600985-3.
8. (04) 4X40 FT NEW HIGH CUBE CONTAINERS, SERIAL NOS. CAXU 978860-1, CAXU 978871-0, CAXU 978869-0, CAXU 978889-6
9. (04) 4X40 FT NEW HIGH CUBE CONTAINERS, SERIAL NOS. CAXU 9788330, CAXU 9788345, CAXU 9788237, CAXU 9788324.

VENDOR(S): to be determined

- 10.-? various Additional Items of Equipment expected to include: miscellaneous manufacturing equipment including but not limited to items similar to the above, and/or other related and/or accessory property. Items 10. and on shall be enumerated and described in further detail, including location and vendor name, at a later date on the related applicable Acceptance Certificate(s).

Including all attachments and accessories thereto, and all proceeds thereof, including proceeds in the form of goods, accounts, chattel paper, documents, instruments, contract rights and general intangibles.

This filing is for precautionary purposes in connection with a leasing transaction and is not to be construed as indicating that the transaction is other than a true lease.

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Exhibit "B"

to

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC

Debtor Corporate Address : 3307 South Lawndale Avenue, Chicago, IL 60623

Property Location : 3307 South Lawndale Avenue, Chicago, IL 60623 (and any subsequent locations)

Description of Property Covered:

<u>ITEM</u>	<u>QTY</u>	<u>SERIAL NO.</u>	<u>DESCRIPTION</u>
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LEGAL DESCRIPTION OF REAL PROPERTY AS FOLLOWS:

****** SEE ATTACHED ******

The Real Property or its address is commonly known as 3307 South Lawndale Avenue, Chicago, IL 60623.

The Real Property tax identification number is 16-35-122-028.

Including all attachments and accessories thereto, and all proceeds thereof, including proceeds in the form of goods, accounts, chattel paper, documents, instruments, contract rights and general intangibles.

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EXHIBIT A

Legal Description

PARCEL 1:

THAT PART OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 33 FEET EAST OF THE WEST LINE AND 150 FEET SOUTH OF THE NORTH LINE OF THE SAID WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST ON A LINE PARALLEL TO THE NORTH LINE OF THE SAID SOUTHEAST QUARTER, (SAID LINE BEING ALSO THE SOUTHERLY LINE OF RIGHT OF WAY OF THE CHICAGO AND ILLINOIS WESTERN RAILROAD COMPANY), A DISTANCE OF 39.3 FEET TO A POINT OF CURVE IN SAID RIGHT OF WAY; THENCE SOUTHWESTERLY ON A CURVE TANGENT TO THE LAST DESCRIBED LINE AND CONVEX TO THE NORTHEAST WITH A RADIUS OF 573.7 FEET TO ITS INTERSECTION WITH THE EAST LINE OF THE SAID WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35; THENCE SOUTH ON THE LAST DESCRIBED LINE 477.71 FEET TO A LINE PARALLEL TO AND 690.31 FEET SOUTH OF THE NORTH LINE OF THE SAID SOUTHEAST QUARTER; THENCE WEST ON THE LAST DESCRIBED LINE 300.32 FEET TO A LINE PARALLEL TO AND 33 FEET EAST OF THE WEST LINE OF THE EAST HALF OF THE SAID SOUTHEAST QUARTER, THE SAID LINE BEING ALSO THE EAST LINE OF LAWNDALE AVENUE; THENCE NORTH, 540.31 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE SAID EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER WITH A LINE PARALLEL TO AND 690.31 FEET SOUTH OF THE NORTH LINE OF THE SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35 AFORESAID; THENCE EAST ON THE LAST DESCRIBED LINE 292.36 FEET; THENCE SOUTHEAST ON A STRAIGHT LINE 77.55 FEET TO A POINT IN A LINE PARALLEL TO AND 20 FEET WEST OF THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 35 AFORESAID, SAID POINT BEING 565.11 FEET NORTH OF THE SOUTH LINE OF THE SAID NORTHWEST QUARTER; THENCE NORTH 41.61 FEET TO A POINT OF CURVE IN THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND ILLINOIS WESTERN RAILROAD COMPANY; THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF THE RIGHT OF WAY OF SAID CHICAGO AND ILLINOIS WESTERN RAILROAD COMPANY ON A CURVE TANGENT TO THE WEST LINE OF THE RIGHT OF WAY OF THE ILLINOIS NORTHERN RAILWAY AND CONVEX TO THE NORTHEAST WITH A RADIUS OF 573.7 FEET TO A POINT IN THE WEST LINE OF THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, AFORESAID; THENCE SOUTH ON THE LAST DESCRIBED LINE 477.71 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART LYING EASTERLY OF A LINE 75 FEET WESTERLY OF MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE EAST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 35) AND

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE 720806

JAN 19



99900

CITY OF CHICAGO

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE 720806

JAN 19



99900

CITY OF CHICAGO

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FORM 25-03 25-91 FROM COOK COUNTY CLERK 11/17/92 25-91 PAGE 773

Legal Description Continued

(EXCEPT FROM AFORESAID PARCELS 1 AND 2 TAKEN AS A TRACT:

THAT PART OF THE NORTH 590.31 FEET OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERESECTION OF THE EAST LINE OF THE WEST 33 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER WITH THE SOUTH LINE OF THE NORTH, 690.31 FEET AFORESAID; THENCE NORTH ALONG SAID EAST LINE 151.70

FEET; THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 45 DEGREES TO THE RIGHT WITH THE LAST DESCRIBED COURSE EXTENDED FOR A DISTANCE OF 4.95 FEET; THENCE EAST ALONG A LINE AT RIGHT ANGLES TO THE WEST LINE OF THE EAST HALF OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER FOR A DISTANCE OF 282.76 FEET; THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 9 DEGREES 24 MINUTES 02 SECONDS TO THE LEFT WITH THE LAST DESCRIBED COURSE EXTENDED FOR A DISTANCE OF 108.66 FEET; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 65 DEGREES 15 MINUTES 03 SECONDS TO THE RIGHT WITH THE LAST DESCRIBED COURSE EXTENDED FOR A DISTANCE OF 91.53 FEET TO A POINT IN THE SOUTH LINE OF THE NORTH 595 FEET OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE EAST OF SAID SOUTH LINE OF THE NORTH 505 FEET FOR A DISTANCE OF 20.48 FEET; THENCE SOUTHEASTERLY FOR A DISTANCE OF 94.63 FEET TO A POINT IN THE WEST LINE OF THE EAST 75 FEET OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, SAID POINT BEING 80 FEET NORTH OF THE SOUTH LINE OF THE NORTH 690.31 FEET AFORESAID (AS MEASURED IN SAID WEST LINE OF THE EAST 75 FEET); THENCE SOUTH IN SAID WEST LINE OF THE EAST 75 FEET FOR A DISTANCE OF 80 FEET TO THE SOUTH LINE OF THE NORTH 690.31 FEET AFORESAID; THENCE WEST ON SAID SOUTH LINE OF THE NORTH 690.31 FEET FOR A DISTANCE OF 558.82 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS. 99059412

CITY OF CHICAGO
JAN 99
REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE
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CITY OF CHICAGO
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