

# UNOFFICIAL COPY

Prepared By:

1ST ADVANTAGE MORTGAGE  
7 NORTH LONGCOMMON ROAD  
RIVERSIDE, ILLINOIS 60546



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/16/2003 10:04 AM Pg: 1 of 2

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
7 NORTH LONGCOMMON ROAD  
RIVERSIDE  
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 2308839

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS**  
**3232 NEWMARK DRIVE, MIAMI SPRING, OHIO 45242**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 25, 2003**  
executed by

**CHRISTOPHER J. ULRICH, AN UNMARRIED MAN AND**  
**JAMES A. ULRICH, MARRIED**

to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **7 NORTH LONGCOMMON ROAD**  
**RIVERSIDE, ILLINOIS 60546**

and recorded in Book/Volume No. \_\_\_\_\_

page(s)

, as Document No. \_\_\_\_\_

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**8018 W. 31ST STREET #8018, NORTH RIVERSIDE, ILLINOIS 60546**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

1ST ADVANTAGE MORTGAGE, L.L.C.

On APRIL 25, 2003 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

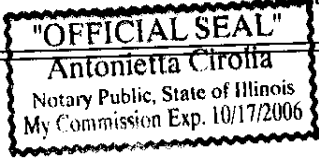
Paul J. Lueken

known to me to be the President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

My Commission Expires \_\_\_\_\_



By Paul J. Lueken  
Its President

By:  
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1278313

2

0319720155

1ST ADVANTAGE MORTGAGE, L.L.C.

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2308839

## RIDER - LEGAL DESCRIPTION

UNIT 8018 31ST STREET, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EDGEWATER COURT CONDOMINIUM, AS DEFINED AND DELINEATED ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER ON SEPTEMBER 8, 1999 AS DOCUMENT 99853246, IN LOTS 16 AND 17 IN MARE'S AND WHITE'S MAPLEWOOD SUBDIVISION NUMBER 2, A SUBDIVISION OF BLOCKS 5 AND 6 (EXCEPT THE NORTH 115 FEET THEREOF) AND BLOCK 15 (EXCEPT THE NORTH 93 FEET THEREOF) AND THAT PART OF BLOCK 24 LYING SOUTH OF A LINE MIDWAY BETWEEN THE NORTH LINE AND THE SOUTH LINE OF SAID BLOCK, ALL IN KIMBARK AND HUBBARD'S SUBDIVISION OF THE SOUTH HALF OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-26-419-006-1005