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0319726107

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/16/2003 10:12 AM Pg: 1 of 3

Return To:
MORTGAGE NETWORK, INC.

2063 CONGRESS STREET
PORTLAND, ME 04102

ATTN: WHOLESALE DIVISION
Prepared By:
SHERRY Y XIONG

BEST MORTGAGE OF
ILLINOIS, INC.

34 NORTH CASS AVENUE
WESTMONT, IL 60559

ASSIGNMENT OF MORTGAGE LOAN #: 7700216549

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
34 NORTH CASS AVENUE WESTMONT, IL 60559

, does hereby grant, sell, assign, transfer and convey unto
Mortgage Electronic Registration Systems, Inc. (MERS), its successors and assigns, a corporation organized and
existing under the laws of Delaware (herein "Assignee"), whose address is P.O. Box 2026, Flint, Michigan, 48501-
2026, a certain Mortgage dated JUNE 10, 2003, made and
executed by JAMES LEE, SOLELY, an unmarried man.

to and in favor of BEST MORTGAGE OF ILLINOIS, INC.

upon the following described property situated in COOK
State of Illinois:
SEE PRELIMINARY TITLE REPORT

MIN: 100060677002165496
DocuTech Form 5215 (IL)
DOCUN2E1
DOCUN2E1.VTX 11/16/2002

MERS Phone: 1- 888-679-6377

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Rev. 10/02

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7700216549

Parcel ID # 08-31-102-012-1204

Property Address: 1037 HUNTINGTON DR. ELK GROVE VILLAGE, IL 60007

Such Mortgage having been given to secure payment of

ONE HUNDRED EIGHTY THOUSAND AND 00/100

(\$ **180,000.00**) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the **COOK** Records of **COOK**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **JUNE 10, 2003**

Witness

(Assignor)

**BEST MORTGAGE OF ILLINOIS,
INC.**

Witness

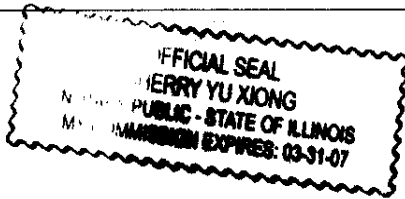
By: _____

(Signature)

LARRY J ZHANG

Attest

Seal:



State of **ILLINOIS**
County of **DUPAGE**

This instrument was acknowledged before me on
by **LARRY J ZHANG**
VICE PRESIDENT
ILLINOIS, INC.

JUNE 10, 2003

of **BEST MORTGAGE OF**

as

Notary Public

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Property of Cook County Clerk's Office

RECEIVED
JAN 10 2010
CLERK'S OFFICE
COOK COUNTY
JAN 10 2010

RECEIVED
JAN 10 2010
CLERK'S OFFICE
COOK COUNTY
JAN 10 2010

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Unit 10-032-0321 together with its undivided percentage interest in the common elements in the Huntington Chase Condominium as delineated and defined in the Declaration recorded as Document No. 95806198, in Section 31, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 08-31-102-012-1204

Property of Cook County Clerk's Office