



This Instrument Prepared By:

After Recording Return To:

AIRMORTGAGE
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WASHINGTON MUTUAL BANK F.A.** LOAN NO. 824857771

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 9, 2003 executed by JASON P. MINKIN, AN UNMARRIED MAN

to AIRMORTGAGE, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610

and recorded as Document No. **0319731028**, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Insert Document
Number of Mortgage
Before Recording

P.I.N.: 17-06-230-023-1021

Commonly known as: 1259 N. WOOD ST. #307, CHICAGO, ILLINOIS 60622

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AIRMORTGAGE, AN ILLINOIS CORPORATION

On **7/9/03** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **STUART URKOV**

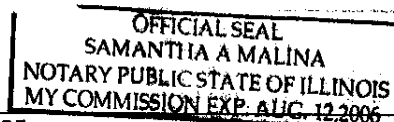
By: **STUART URKOV**
Its: **CEO**

known to me to be the **CEO** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public **Samantha A. Malina** County,

My commission Expires:



UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL A:

UNIT 307 IN CITYVIEW LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 23 TO 28, BOTH INCLUSIVE, IN BLOCK 2 IN SPEAR'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

LOTS 2, 3, AND 4 IN HERMAN'S RESUBDIVISION OF 1, 2, AND 3, IN BLOCK 2, IN SPEARS ADDITION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS APPENDIX 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97297625; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL B:

THE ESCLUSIVE RIGHT TO THE USE OF P-20, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97297625.

PIN #17-06-230-023-1021

