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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/16/2003 08:45 AM Pg: 1 of 3

After recording mail to: Recorded Documents Bank One, N.A. Retail Loan Servicing, KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606 412530014328

Prepared by: Elizabeth Laming

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0020562784, at Volume/Book/Reel, Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:

SUBORDINATION OF MORTGAG

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Air Mortgage its successors and assigns, executed by Jason P. Minkin, being dated the day of day of

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 30th day of June, 2003.

Esther Perry, AVP

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 30th day of June, 2003, before the subscriber, a Notary Public of the aforesaid State, personally appeared Esther Perry, AVP, who has been acknowledged to be he purpo. resentative.

My Commission Expires:

My Commission Expires:

Only Control of the purpo.

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Only Control of the purpo.

Only Control of th the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as



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LEGAL DESCRIPTION

PARCEL A:

UNIT 307 IN CITYVIEW LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 23 TO 28, BOTH INCLUSIVE, IN BLOCK 2 IN SPEAR'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

LOTS 2, 3, AND 1 IN HERMAN'S RESUBDIVISION OF 1, 2, AND 3, IN BLOCK 2, IN SPEARS ADDITION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTAC'LE) AS APPENDIX 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOECUMENT 97297625; TOGETHER WITH ITS UNDIVIDIED PERCENTAGE INTEREST IN THE COMMON ELIMENTS IN COOK COUNTY, ILLINOIS.

PARCEL B:

THE ESCLUSIVE RIGHT TO THE USE OF P-20, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97297625.

PIN::#17-06-230-523-1021