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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/16/2003 01:58 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Ln #: 9890788632

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Bank USA, NA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto SCOTT C. TRAFICANTI AND DARLENE TRAFICANTI its/his/hers/their, heirs, legal representatives and assigns all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, recorded on 09/02/1998 in Doc. # 98784946, Book n/a, Page n/a to secure an indebtedness in the principal amount of \$ 50,000.00 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

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SEE ATTACHED LEGAL DESCRIPTION


PIN #: 03-28-305-007

Property Address: 102 NORTH PHELPS AVENUE, ARLINGTON HEIGHTS, IL 60004

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this October 17, 2002.

CHASE MANHATTAN BANK USA, NA

By: 
TIFFANY CARROLL
Title: Vice President

HL 8702018 LPAD

CHARGE C.T.I.C. DUPAGE

BOX 333-CT

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ORDER NO.: 1401 - HL8702018
ESCROW NO.: 1410 - 022122755 1

STREET ADDRESS: 102 NORTH PHELPS AVENUE
CITY: ARLINGTON HEIGHTS ZIP CODE: 60004
TAX NUMBER:

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 84 IN LURYA ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOTS 1 AND 2 IN ARTHUR T. MCINTOSH'S ARLINGTON HEIGHTS FARMS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 28, IN COOK COUNTY, ILLINOIS.

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that , TIFFANY CARROLL, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she as such authorized corporate officer signed and delivered the said instrument CHASE MANHATTAN BANK USA, NA and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this October 17, 2002.



KATHERINE D. HARRIS
Notary Public
LIFETIME COMMISSION

Prepared by: LISA FERRINGTON
Loan Number: 9890788632
Chase Manhattan Mortgage Corp.
Attn: Lien Release Dept.
780 Kansas Lane, Ste. A
Monroe, LA 71203

Property of Cook County Clerk's Office