

UNOFFICIAL COPY

PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/16/2003 09:03 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Petru Tintas
Grigore Lisca
Camelia Tintas
4831 W. Balmoral Avenue
Chicago, IL 60630-1503



Loan No. 61045

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois, as Assignee from **The Federal Deposit Insurance Corporation**, as receiver for **Universal Federal Savings Bank**, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Petru Tintas and Camelia M. Tintas, his wife and Grigore Lisca and Irina Lisca, his wife** of the County of **Cook** and the State of **Illinois**, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **22nd** day of **January**, A.D. **1994**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **94147122**, and a certain Assignment of Rents dated the **22nd** day of **January**, **1994**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **94147122**, to the premises therein described, as follows, to-wit:

Lot One Hundred Fifty Three (153) in Elmore's Forest Gardens, being a Subdivision of Lots One (1), Two (2), and Three (3) of the Subdivision of the East 35.63 acres of the North East Fractional Quarter of Fractional Section Nine (9), Town Forty (40) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. #: 13-09-214-017-0000

Common Address: 4831 West Balmoral Avenue, Chicago, Illinois 60630

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Loan Officer this 6th day of January, A.D. 2003.

ATTEST:

Loan Officer

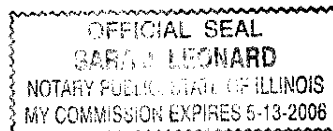
By:

Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Masterson personally known to me to be the Senior Vice President of **Chicago Community Bank**, a corporation, and Vince Sarelli personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of January, A.D. 2003.

Sara J. Leonard



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