

UNOFFICIAL COPY



0319739634

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/16/2003 10:30 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ANNIE R. SIMPSON
3443 W. 74TH STREET
CHICAGO, IL 60629
Loan No: 0001384494



RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto ANNIE R. SIMPSON / their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date June 21, 1999 and recorded in the Recorder's Office of Cook County, in the State of IL, in book of records on page as Document No. 99615754, to the premises therein described as follows, situated in the County of Cook State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 19-26-222-005-0000 Tax Unit No.

Witness Our hand(s) and seals(s), January 10, 2003.

THIS INSTRUMENT
WAS PREPARED BY: MARY RIHANI

BY: David W. Silha
David W. Silha
Asst. Vice President

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY: Mary Rihani
Mary Rihani
Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF Cook)

On January 10, 2003, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block
Notary Public

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File S1570369C - Legal Addendum

LEGAL: LOT 432 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26 AFORESAID, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3443 W 74TH STREET
CHICAGO, IL 60629

PIN: 19-26-222-005-0000

Property of Cook County Clerk's Office

99615754