## **UNOFFICIAL COPY**

| Loan No.: 002000839329  |                                  |   |
|---|----------------------------------|---|
|   |                                  | Eugene "Gene" Moore Fee: \$50.                                |
| RECORDING REQUESTED BY:   |                                  | Cook County Recorder of Deeds Date: 07/17/2003 10:03 AM Pg: 1 |
| WHEN RECORDED MAIL TO:  |                                  |   |
|   |                                  |   |
|   |                                  |   |
| Subordinate CMI (account Number:  |                                  |   |
| 2707999211  |                                  |   |
| 0.0   | Space Ab                         | ove This Line For Recorder's Use                              |
|   | -F                               | This Emile I of Recorder's Use                                |
|   |                                  | /;  |
| SUBORD's  | NATION AGREEMENT                 |   |
|   | $\tau_{\wedge}$                  |   |
| CitiMortgage, Inc. , holder of the bend<br>Trust/Mortgage dated <u>April 2, 2002</u> ar | eficial interest in that certain | n Note secured by a Deed of                                   |
| di  | April 12, 200.                   |   |
| of  | the public records of            | COOK County,  |
| <u>IL</u> , in the amount of \$ 44,900.00<br>Number: 0020423474, doe                    | , affecting that contain p       | roperty known as Darmanant Indan                              |
| SHANNON M. NOWAK  | t/Mortgage executed by           | ZEFFREY S. NOWAK AND  |
| affecting said property, which Deed of Trust/Mor  | tgage is recorded concurrently   | y here with. 031984221.                                       |
|   |                                  | 3.00  |
|   |                                  | U <sub>Sc.</sub>  |
| Dated this day of   |                                  |   |
|   |                                  |   |
| Attorney in Fact  | , as an                          | officer of CitiMortgage, Inc.,                                |
| or CitiMortgage, Inc.   |                                  |   |
| sy Artanettileala   | 16                               |   |
| 4   | U                                |   |
|   |                                  |   |
| MB 2371 Subordination Agreement - Illinois  | Page 1 of 2                      | Rev. 10/2002  |
| FI Version CITI 2.1.0.55 05/15/2003   | -                                | , 0, 2002   |

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COLLINS

EOX 333-CP

0319842214 Page: 2 of 3

## **UNOFFICIAL COPY**

| Loan No.: 002000839329  |   |
|---|---|
| STATE OF Michigan CITY/COUNTY OF CAKland  | )   |
| CITY/COUNTY of Cakland  | ) ss.<br>)                                  |
| I hereby certify that on flag.  Aution of Aution and facts set forth in the Subordination Age | the state of                                |
|   |   |
| Notary Public   | Jung Juca                                   |
|   |   |
| My Commission Expires.  | IVORY LUCAS NOTARY PUBLIC, WAYNE COUNTY, M! |
|   | ACTING IN CARLAND COUNTY ME                 |
|   | COMMISSION EXPIRES: 08/20/2005              |

0319842214 Page: 3 of 3

STREET ADDRESS: 515 SOUTH WATOLA AVE. CIAL COPY

CITY: LA GRANGE COUNTY: COOK

TAX NUMBER: 18-09-102-004-0000

## LEGAL DESCRIPTION:

LOT 285 IN SPRING GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 1925 AS DOCUMENT NUMBER 8950766 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office