OFFICIAL COP MAUREEN HALL Eugene "Gene" Moore Fee: \$26.00 2902 CENTRAL STREET Cook County Recorder of Deeds EVANSTON, ILLINOIS 60201 Date: 07/17/2003 12:31 PM Pg: 1 of 2 and When Recorded Mail To SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION 901 SEMMES AVENUE RICHMOND, VIRGINIA 23224 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0141710269 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SUNTRUST MORTGAGE, INC. MIRGINIA CORPORATION 901 SEMMES AVENUE, RICHMUNT, VIRGINIA 23224 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 20, 2003 executed by KENNETH M. ROSENZWEIG, HUSBAND AND PENELOPE C. CATE, WIFE to CDK MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2902 CENTRAL STREET EVANSTON, ILLINOIS 60201 and recorded in Book/Volume No. pag z(s), as Document No. COOK County Records, State of ILLINOIS bed héréinafter as follows: (See Reverse for Legal Description) Commonly known as 196 SCOTT AVENUE, WINNETKA, ILLINOIS 60093 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF JUNE 25, 2003 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Christine M. Smith Christine M. Smith Its: Director of Operations known to me to be the Director of Operations and known to me to be By: of the corporation herein which executed the within Its instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation NOTARY PUBLIC, STA Notary Public MY COMMISSION My Commission Expires & (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 171

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## **UNOFFICIAL COPY**

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## **RIDER - LEGAL DESCRIPTION**

LOT 3 IN TERRACE BLOCK IN GAGE'S FIRST ADDITION TO LAKESIDE IN SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,

TO PODE THE OF COOK COUNTY CLERK'S OFFICE 05-17-105-003-0000

Rev. 05/05/97 DPS 049