LIMITED POWER OF ATTORNEY KNOW ALL MEN BY THESE PRESENTS THAT ENERGIE (



Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 07/17/2003 12:32 PM Pg: 1 of 2

has made, constituted, and appointed and by these presents does make, constitute and appoint KENNGTH M. PLOSEN ZWEIG true and lawful

ATTORNEY for me and in my name, place and stead to transact all business, and make, execute, acknowledge, and deliver all contracts, deeds, notes, trust deeds, mortgages, assignments of tents, waivers of homestead rights, affidavits, bills of sale and all other instruments and to endorse and negotiate checks and bills of exchange requisite to or proper to effectuate the sale or purchase of the premises described as follows:

SEE REVERSE FOR LEGAL DESCRIPTION Commonly known as: PTN:

all as effectually in all respects as I could personally do, giving and granting unto him, the said ATTORNEY, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intent; and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution of revocation, hereby ratifying and confirming all that he, the

said ATTORNEY, or the substitute of him shall lawfully do or cause to be done by virtue hereof. This Power shall expire on _____ Dated this JUNE 10 STATE OF ILLINOIS COUNTY OF COOK SS(I the undersigned, a Notary Public in and for said County, in the State Aforesaid, DO HEREBY CERTIFY that to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. personally known to me to be the same person whose name is subscribed "OFFICIAL SEAL" BONITA J. STANWICK MAIL TO: Notary Public, State of Illinois

My Commission Exp. 06/19/2004

NAME

ADDRESS:

MY COMMISSION EXPIRES: JUNE 19, 2004

(PERSON GIVING POWER OF ATTORNEY TO ANOTHER)

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UNOFFICIAL COPY

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RIDER - LEGAL DESCRIPTION

LOT 3 IN TERRACE BLOCK IN GAGE'S FIRST ADDITION TO LAKESIDE IN SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,

TO.
1 COOK C.

OTOPORATION OF COOK COUNTY CLERK'S OFFICE 05-17-105-003-0000