

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/17/2003 09:42 AM Pg: 1 of 1

* Document Prepared by: ILMRSD 10/19/03
Melissa Thompson
When recorded return to:
LEWIS AMSEL
3614 ARI LANE
GLENVIEW, IL 60025-

Loan #: **0000425226**
Investor Loan #: **1680605592**
Pool #: **000061**
PIN/Tax ID #: **04-21-301-111**
Property Address:
3614 ARI LANE
GLENVIEW, IL 60025-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.**, , , whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LEWIS P AMSEL AND IRMA R AMSEL**
Original Mortgagee: **FIRST UNION MORTGAGE CORPORATION**
Loan Amount: **\$ 297,000.00** Date of Mortgage: **01/18/2002**
Date Recorded: **03/20/2002** Liber/Cabinets:
Document #: **0020314119** Page/Drawer:

Legal Description: **LOT 17 IN PHASE 2 OF WILLOW RIDGE ESTATES SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/28/03**.
Mortgage Electronic Registration Systems, Inc.

Bridget Lovett
Assistant Secretary
State of **FL** County of **DUVAL**

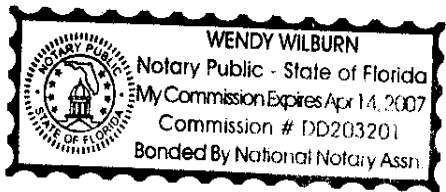
Jamie Jones
Vice President

On this date of **4/28/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jamie Jones** and **Bridget Lovett**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc.**, , , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Wendy Wilburn**
My Commission Expires: **04/14/2007**

MIN #: 100013700073351452 VRU Tel. #: 888/679-MERS



Sy
PI
SN
My
SR