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03-9421D



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/17/2003 12:42 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WASHINGTON MUTUAL DANK, FA
PLAINTIFF.

-Vs-

ELSE MEYERS; WESTERN SPRINGS
NATIONAL BANK AND TRUST F/K/A
FIRST NATIONAL BANK OF
WESTERN SPRINGS, AS TRUSTEE
UNDER TRUST AGREEMENT DATED
SEPTEMBER 23, 1975 KNOWN AS
TRUST NUMBER 2272; UNKNOWN
OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS,

03CH11620

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was in the above Court on in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record:

THE FIRST NATIONAL BANK OF WESTERN SPRINGS, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 23, 1975 AND KNOWN AS TRUST NUMBER 2272

0319845129 Page: 2 of 2

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2. The following Mortgage is sought to be foreclosed: Mortgage dated December 17, 2001 made by FIRST NATIONAL BANK OF WESTERN SPRINGS AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 23, 1975 KNOWN AS TRUST NUMBER 2272 to WASHINGTON MUTUAL BANK, FA and recorded January 14, 2002 COOK COUNTY RECORDER'S OFFICE as document number 0020054712 having a legal description and common

A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 330 FEET NORTH OF THE SOUTH LINE OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID POINT BEING 118.53 FEET EAST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 18; THENCE EAST 149.12 FET ALONG A LINE PARALLEL TO SAID SOUTH LINE OF SAID SECTION 13, THENCE NORTH 625.01 FEET TO THE CENTER LINE OF PLAINFIELD RCAD; THENCE SOUTHWESTERLY 169.95 FEET ALONG THE CENTER LINE OF PLAINFIELD ROAD TO THE NORTHEAST CORNER OF AN ACRE OF LAND CONVEYED TO JESSIE M. RUDEEN BY ROBERT C. VIAL AND WIFE; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID ACRE OF LAND 543.48 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. COMMONLY IN C.
LA GR.

1-005

Thirtyst KNOWN AS 11401 PLAINFIELD ROAD, LA GRANGE, ILLINOIS 60525.

Permanent Index No.: 18-18-401-005

___ Attorney of Record

PREPARED BY AND MAIL TO

SHAPIRO & KREISMAN, LLC Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498~9990 (847) 291-3434 FAX Attorney No: 91140 Box #254