FICIAL COF KATHY ROMANO Eugene "Gene" Moore Fee: \$26.00 3701 Algonquin Road, Ste. 720 Cook County Recorder of Deeds Rolling Meadows, IL 60008 Date: 07/17/2003 10:34 AM Pg: 1 of 2 and When Recorded Mail To WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60061 4320119 SPACE ABOVE THIS LINE FOR RECORDER'S USE 2. FZ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, YA 75 NORTH FAIRWAY DRIVE, VENON HILLS, ILLINOIS 60061 all the rights, title and interest of padersigned in and to that certain Real Estate Mortgage dated JUNE 26, 2003 executed by Aravindan Rajoo, UNMARRIED to WOODFIELD PLANNING CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3701 ALGONQUIN' ROAD-SUITE 720 0319847134 ROLLING MEADOWS, ILLINOIS 60008 and recorded in Book/Volume No. as Document No. Cook County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 109 Locksley Drive, Streamwood, ILLINOIS 60107 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS WOODFIELD PLANNING CORPORATION COUNTY OF COOK before me, the undersigned a Notary Public in and for said County and State, personally appeared Bv: JAMES B. DOBBS Its: known to me to be the and STEPHANIE J. RADERSTORF known to me to be SR. VICE PRESIDENT STEPHANIE J. RADERSTORF of the corporation herein which executed the within Its: SR. VICE PRESIDENT instrument, that the seal affixed to said instrument is the UFFICIAL SEAL corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: NOTARY PUBLIC, STATE OF ILLINO, pursuant to its by-laws or a resolution of its Board of COMMISSION EXPIRES: 04/02 Directors and that he/she acknowledges said instrument to be the free act and deed of said comporation. Notary Public My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## **UNOFFICIAL COPY**

61-24-29498

## **RIDER - LEGAL DESCRIPTION**

LOT 132 IN CORRECTED PLAT OF SUBDIVISION OF SHERWOOD FOREST, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 27 AND THE WEST 1/2 OF SECTION SP.
COUNTY OF COOK COUNTY CLOTHES OFFICE 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COUK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NO. 94888895, IN COOK COUNTY, ILLINOIS.

06-26-367-130

Rev. 05/05/97 DPS 049