

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/17/2003 02:45 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 0027189331 LPS #: 1561341 Bin #: 06/13/03NJ



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/13/1999 made and  
executed by ZINOVIIY LIPKIND AND BELLA LIPKIND, HUSBAND AND WIFE to secure  
payment of the principal sum of \$74000.00 Dollars and interest to WASHINGTON  
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 4/23/1999 as  
Instrument #: 99393085 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD. In all references in this instrument to any party,  
the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A ON PAGE THREE


**Tax ID No.:** 03-03-100-054-1028

**Property Address:** 482 THORNHILL LN, WHEELING, IL 60090.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on June 13, 2003.

Washington Mutual Bank, FA as Mortgagee

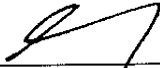
BY   
Michelle Barney, Asst. Vice President

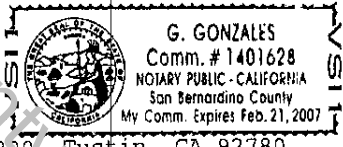
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# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF San Bernardino

ON June 13, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
G. Gonzales  
Notary Public  
Commission Expires: 2/21/2007  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) E18



7/2/2003  
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Property of Book County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 0027189331 LPS#: 1561341 Bin #: 06/13/03NJ



UNIT NUMBER 1-1-7-R-D-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G-1-1-7-R-D-2 IN LEXINGTON COMMON COACH HOUSE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE WEST HALF OF THE WEST HALF OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), PORTIONS OF WHICH DEVELOPMENT PARCEL ARE DESCRIBED AS BEING LEXINGTON COMMONS UNIT I SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 3, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1978 AS DOCUMENT NUMBER 24557904 AND LEXINGTON COMMONS UNIT II SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST OF THE NORTHWEST QUARTER OF SECTION 3, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1979 AS DOCUMENT NUMBER 24973283, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIM MADE BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1977 AND KNOWN AS TRUST NUMBER 22718, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 11, 1978 AS DOCUMENT NUMBER 24759029, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office