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RECORDING COVER **SHEET** FILE NO. 4322765 1/2



Eugene "Gene" Moore Fee: \$28.00 Dook County Recorder of Deeds Pate: 07/17/2003 01:16 PM Pg: 1 of 3

COOK COUNTY

TYPE OF DOCUMENT:
Power of Attorney

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UN. 30. 2003 1:54 P.M. COMPASS HOME EINANCE LAL COPY NO. 9536-

4327650

KNOWN BY ALL MEN BY THESE PRESENTS that

Louise C. BERGER	
(PRINT - PORTING N	
(PRINT - Borrower Name - Must Mat	ch Vesting on Title)
Have, has made, constituted and appointed and BY THESE P	RESENTS do make, constitute and appoint
DOUGLAS & REDITO	
(PRINT – Person Who is Authorized to	Sign Documents)
true and lawful attorney for me and in my name, place and se execute, acknowledge and deliver all miscellaneous, notes, trents, affidavits, tills of sales and other instruments and endo exchange requisits or proper to effectuate the refinance or putiliness:	tead to transact all business and make
Commonly known as: 1611 W. Plymouth De, A	plington Heights, It 60004
(Must Include Tax)	[. D. Number)
All as effectual in all respects as we could do personally, giving hower and authority to do and perform all and every act and the best on an about the premises, as full, to all intents and personally present at the doing thereof, with full power or substant conforming all that said ATTORNEY shall lawfully do or cau	Duringes At we might
Cialied this 18 day of July	C 2003
This Limited Power of Attorney shall expire on	1,200%
- Forusi Cherry	7.0
(Borrower Signature)	0.
STATE OF 16CINOIS	
County OF	C
The undersigned, a Notary Public in and for said County, in the State at the to be the same person whose name is subscribed to the form	oresald DO HERERY COMPA
me to be the same percent of	OFFICE OF CERTIFY that
me to be the same person whose name is subscribed to the foregoing is person and acknowledged that he/she signed, sealed and delivered the voluntary act, for the use and purpose therein set forth.	nstrument, appeared before me this date in said instrument as his/her free and
Given under my hand and official this 191 day of day of	7 2003
· (locach G.	
(NOTARY PUBLIC)	Emmunia CEA!
(NOTAKI FUBLIC)	FOGER H SIMON
	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/18/04

Commencement

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UNOFFICIAL CO

- 004322765 ESCROW NO.: 1301 - 004322765

STREET ADDRESS: 1611 PLYMOUTH DRIVE

CITY: ARLINGTON HEIGHTS ZIP CODE: 60004

TAX NUMBER: 03-18-312-019-0000

COUNTY: COOK

LEGAL DESCRIPTION:

Mare to:

DOOD OF CO. LOT 130 IN ARLINGTON MEADOWS BEING A SUBDIVISION OF PART OF SECTION 18, TOWNSHIP 42 Rh. Olynomical Control of the Contro NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prepared by Douglass Burger 1611 Plymonto I Dr. Arl. Hts. IL 60004