

UNOFFICIAL COPY

Loan #: 02-07746
Prepared By:

And When Recorded Mail To:

WHEN RECORDED MAIL TO:
FIDELITY NATIONAL -LPS.
P.O. BOX 19523
IRVINE, CA 92623-9523
PROV



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/17/2003 03:37 PM Pg: 1 of 1

0004089645

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 02-07746

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **PROVIDENT BANK**

ONE EAST FOURTH STREET, CINCINNATI, OHIO 45202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 21, 2002** executed by **RAFAEL FERNANDEZ AND MARIA L. VEGA, HUSBAND AND WIFE**

\$87,000.00

to **COLUMBIA MORTGAGE & FUNDING CORP.**, a corporation organized under the laws of the State of **ILLINOIS** and whose principal place of business is **5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS 60634** and recorded as Document No. **0030134107** by the County **COOK** Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:

LOT 30 IN MARCINKIEWICZ AND BIERZYNYSKI'S SUBDIVISION OF LOT 10 IN N.P. IGLEHARTS SUBDIVISION OF THE EAST 1/2 OF THE SE 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.
A.P.N. #: 19-01-420-062

P.I.N.: Parcel No: 19-01-420-062
Commonly known as: **2510 W. 45TH PLACE, CHICAGO, ILLINOIS 60632**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared _____ known to me to be the _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: **JAN CZOSNYKA**
Its: **PRES.**

Notary Public _____ County,

Witness:

My commission Expires: **6-14-2004**

