

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/17/2003 07:50 AM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 250883
SANTA ANA, CA 92799

Loan#: 0043178888 RLS#: 45514



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOANNE PENNE AND JONATHAN J. PENNE**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **JANUARY 27, 2003**

Recorded on: **FEBRUARY 27, 2003**

as Instrument No. 0030281053 in Book No. --- at Page No. ---

Property Address: **1348 W WEBSTER AVE, CHICAGO, IL 60614-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 14-32-110-034

Legal Description: **LOT 24 IN BLOCK 5 IN GEORGE WARD'S SUBDIVISION OF PLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 06, 2003

ARGENT MORTGAGE COMPANY, L.L.C.

By: 

DANIEL T. ESKEW, ASSISTANT VICE PRESIDENT

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State of CALIFORNIA }
County of ORANGE } ss.

On **JUNE 06, 2003** , before me, **TERRI GIPSON**, personally appeared **DANIEL T. ESKEW, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he /their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **TERRI GIPSON**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
ROMMEL E. MANJARES (LAND AM)

Property of Cook County Clerk's Office