UNOFFICIAL COPY

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710



KIM GORMAN

COMM. 1334697

Cook County Recorder of Deeds
Date: 07/17/2003 07:51 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebteuress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: BANK ONE "LIN OIS NA

Original Mortgagor: KENNETH D LYNCH JOYCE A LYNCH

Recorded in Cook County, Illinois, on 06/27/57 as Instrument # 97-467272

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/02/2003

JP Morgan Chase Bank (FKA Chase Manhattan Bank) as trustee

by Residential Funding Corporation, as Attorney in Fact

Power of Attorney recorded in Cook County on 04/07/97 as Inst#: 97-240535.

By: ________Si

Vice President

State of California

County of Santa Clara

On 06/02/2003, before me, the undersigned, a Notary Public for said County and State, personally appealed Tommy Silvius, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is Vice President of JP Morgan Chase Bank (FKA Chase Manhattan Bank) as trustee,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of JP Morgan Chase Bank (FKA Chase Manhattan Bank) as trustee.

Notary: Kim Gorman

My Commission Expires 01/11/06

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6

LN# 0381137371 Investor LN# 2586958 P.I.F.: 05/19/03

FINAL RECON.IL 90816 5A 1 06/02/03 02:00:42 12-031 IL Cook 917:1 5

rev. 90816 / 0381137371

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ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0381137371 (12-031 IL Cook)

Tax ID: 33-05-303-018-0000

Date of mortgage: 06/21/97 Amount of mortgage: \$29595.00 Address: 3402 191st St Lansing, II 60432 LOT-18 IN PASQUINELLI'S LANSING GREEN, A SUBDIVISION OF THE SOUTH 13 ACRES OF THE NORTH 27 ACRES (EXCEPT THE WEST 215.65 FEET OF THE SOUTH 260.45 FEET THEREOF) OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 6, 1971 AS DOCUMENT NUMBER 2555744, IN COOK COUNTY, ILLINOIS.

