

UNOFFICIAL COPY

Mail to:
Mid America Title Co.

BOX 158



0319602232

Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 07/17/2003 02:19 PM Pg: 1 of 4

Property of Cook County Clerk's Office

**RECORDING
COVER SHEET**

4/10

4

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PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS IL. 60061

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 65996
INVESTOR LOAN NO. 612494872

Date: JUNE 16, 2003

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

one or more), the Assignor's Interest in the Mortgage dated **JUNE 16, 2003** Assignee (whether
executed by
DEAN R. RAKSTANG, AN UNMARRIED PERSON

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0319802231
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED FORTY-EIGHT THOUSAND AND 00/100
DOLLARS, with interest thereon from **JUNE 16, 2003**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

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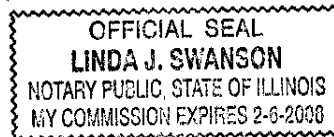
STATE OF ILLINOIS }
 }
 } ss.
COUNTY OF DUPAGE }

On this 16th day of JUNE, 2003, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Linda J. Swanson

Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2004



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A handwritten signature or set of initials in the bottom right corner of the page.

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LOT 5 IN TIFFANY PARK, A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-35-902-018

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