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Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 07/17/2003 09:58 AM Pg: 1 of 2

MORTGAGE SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT entered "Subordinating Bank" and Countrywide America's Wholes known as "Lender".	d into between National City Bank, herein known as ale Lender, its successors and/or assigns, herein
Subordinating Bank is the holder of a Mortgage from, <u>Jiany</u> "Borrower(s)", which is dated <u>January 17, 2003</u> , and record in the <u>Cook</u> County Preorder's Office, <u>Illinois</u>	u Zhong and Yonghong Liang, herein known as led January 31, 2003, at Document No. 0030144850,
Borrower has secured a 'oan from Lender and has re Subordinating Bank's Mortgage to mortgage lien of Lender	equested that Subordinating Bank subordinate
THEREFORE, subording in grank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subording its Mortgage to the mortgage lien of Lender, which lien is in the maximum amount of Three Hundred Forty Six Thousand and 00/00 Dollars (\$346,000.00), dated, and is recorded in Wortgage Records Instrument #, Volume, in the Cook County Recorder's Office, Illinois	
IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the <u>22nd</u> day of <u>May</u> , <u>2003</u> .	
3/7 8138380	National City Bank By: Seame A. Carman Title: Secretary
Warsha C. Day	Melling P. Percifical
Martha E. Day Printed Name of Witness	Shelley A. Percifield Printed Name of Witness
STATE OF INDIANA } County of Marion	e.
Before me, the undersigned, a Notary Public, in an 2003, personally appeared <u>Jeanne A. Carman, Secretary</u> of of the foregoing Mortgage Subordination Agreement.	
My Commission Expires: October 4, 2006 County of Residence: Marion This instrument prepared by Shelley A. Percifield, Nation Please return to: NATIONAL CITY BANK, 300 S MADISO	Notary Public: Judith M. Bombard all City Bank ON AVE. #640-D, GREENWOOD IN 46142

BUX 333-LT

0319805087 Page: 2 of 2

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008138280 HL STREET ADDRESS: 952 W WILSON ST.

CITY: PALATINE COUNTY: COOK

TAX NUMBER: 02-16-416-019-0000

LEGAL DESCRIPTION:

LOT 29 IN CRESCENTWOOD SUBDIVISION BEING A RESUBDIVISION OF LOTS 1, 3 AND 4 IN BLOCK 7 AND LOTS 6, 7, 8 AND 10 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUF FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16 MS, RANGE

COOK COUNTY CLOTH'S OFFICE TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS.

LEGALD YL 06/25/03