UNOFFICIAL COPY Prepared By: Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Claudia Hutchinson Date: 07/17/2003 10:23 AM Pg: 1 of 2 1530 EAST DUNDEE ROAD-SUITE 100 PALATINE, ILLINOIS 60074 and When Recorded Mail To BILTMORE FINANCIAL BANCORP, INC. 1530 EAST DUNDEE ROAD-SUITE 100 PALATINE ILLINOIS 60074 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 2179011 FOR VALUE RECEIVED in undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE SO, ITS SUCCESSORS AND/OR ASSIGNS 3232 NEWMARK DRIVE, MIAMISSURG, OHIO 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 2003 executed by Paul B Gauer AND Annemarie K Gauer, husband and wive to BILTMORE FINANCIAL BANCORP, INC. a corporation organized under the laws of THE STAIL OF ILLINOIS and whose principal place of business is 1530 EAST DUNDEL ROAD-SUITE 100 PALATINE, ILLINOIS 60074 , as Document No. and recorded in Book/Volume No. page(s) County Records, State of ILLINOIS Cook (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 962 W Montana St, Chicago, ILLINOIS 60614 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. BILTMORE FINA TIAL BANCORP, INC STATE OF ILVINOIS COUNTY OF before 2003 On <u>JUNE 27.</u> (Date of Execution) me, the undersigned a Notary Public in and for said MICHAEL F. BISCHOF County and State, personally appeared Its: PRESIDENT MICHAEL F. BISCHOF known to me to be the PRESIDENT and By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument be the free act and deed of said comporation Notary Publ County // (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires ev 03/15/02

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2179011

RIDER - LEGAL DESCRIPTION

Lot 27 and the East 8 inches of Lot 28 in Seminary Addition to Chicago, a Subdivision of part of Block 19 in Canal Trustees' Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the Third pal Me sept the October County Clarks Office ... Principal Meridian (excepting from the above described tract, the East 69.37 feet thereof) in Cook County, Illinois.

14-29-423-051-0000

Rev. 05/05/97 DPS 049