UNOFFICIAL COPY

After recording, mail this instrument to: Union Federal Bank of Indianapolis Attn: Consumer Lending 45 North Pennsylvania Street, Suite 400 Indianapolis, IN 46204



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/17/2003 02:31 PM Pg: 1 of 2

This instrument was prepared by:

Toneasha Slater
The Provident Bank
One East Fourth 3t
Cincinnati, OH 4,5202

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

900186957

KNOW ALL MEN BY THESE PRESENTS, that The Provident Bank, an Ohio banking corporation whose principal place of business is located at One East Fourth Street, Cincinnati, Ohio 45202 ("Assignor"), for and in consideration of One Dollar (\$1.00) and other valuable consideration to it paid by Union Federal Bank, its successors or assigns, a federal savings association whose address is Union Federal Bank, 45 North Pennsylvania Street, Suite 400, attn. Consumer Lending, Indianapolis, Indiana 46204 ("Assignee"), does hereby sell, assign, transfer and set over unto Assignee all of its right, title and interest in and to that certain Open-End Mortgage ("Mortgage"), which is more fully described as follows:

MORTGAGOR (S): Kenneth J Martineck & Chris	tira M Radwan	
PRINCIPAL AMOUNT: \$12,100	LOOK:	PAGE:
DATE OF EXECUTION: 1/09/2003	INS TP. UMENT/ MICRO	FISHE NO: 0030115424
LEGAL DESCRIPTION: See attached exhibit "A"		STATE: OH
		+1

together with the promissory note or notes described or referred to merein, all sums of money due and to become due thereon with interest, and all rights accrued or to accrue to the mortgagee under said Mortgage. To have and to hold the same unto Assignee, its successors and assigns forever. This assignment is without recourse.

IN WITNESS WHEDEOE Againment to assent date Auri	11: The 1201 Warred 1 adds
IN WITNESS WHEREOF, Assignor has executed this Assignor	
SIGNED AND ACKNOWLEDGED	/ /THE/PROVIDENT/BANK
IN THE PRESENCE OF:	An Ohio Banking Corpor yon
Close de a Mal	
Sorilasia State	By MMMM XXXX
Toneasha Slater	Barbara J Spicer, Vice President
And Xuma	
Jane Silvia	By: James P. Seas
STATE OF OHIO)	James P. Sias, Retail Banking Officer
) SS:	
COUNTY OF HAMILTON)	. Hu
The foregoing instrument was acknowledged before	e me, a Notary Public, this day of
2003, by The Provident Bank by Ba	arbara J. Spicer, its Vice President and James P. Sias, its
Retail Banking Officer, on behalf of the corporation.	The state of the s
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Notary Public
Commission Expiration Date

| Notary Public, State of Ohlo | My Commission Expires August 8, 2006

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EXHIBIT A

Lot 238 (except the North 151 feet thereof) in Frederick H. Barilett's Second Addition to Bartlett's 79th Street Acres, being a subdivision of the East 1/2 of the Southwest 1/4 of Section 31, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Parcel Number: 19-31-308-016
KENNETH J. MARTINECK, SINGLE, AND CHRISTINA M. RADWAN, SINGLE

4
8/54 NEWLAND AVENUE BURBANK IL 60459
Loan Reference Number : L2002
First American Order No. 3945367