UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/17/2003 09:40 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

KNOW THAT

paid by:

DY:TA FUNDING CORPORATION, a domestic Corporation duly authorized to do business in the State of New York, having its principal office at 1000 Woodbury Road, Woodbury. New York 11797 ,assignor

in consideration of TEN DOLLARS (\$10.00) and other valuable considerations dollars,

WELLS FARGO BANK MINNESOTA, PATIONAL ASSOCIATION, AS TRUSTEE FOR RENAISSANCE HELL RUST 2002-2.

C/O OCWEN FEDERAL BANK FSB, AS SERVICING AGENT

1675 PALM BEACH LAKES BLVD., WEST PALM BEACH, TL 33401

,assignee,

Hereby assigns unto the assignee, 100% undivided interest of Mortgage
dated the _26th day of _April, _2002,
by: CLARENCE PRICE, UNMARRIED
residing at: 7020 SOUTH JEFFERY, Chicago, IL 60649
to DELTA FUNDING CORPORATION , in the
principal sum of \$ 123,500.00, and recorded on the day of
May, 2002, in the office of the Clerk of the County of
Cook , in Liber of Section of Mortgages,
Page, covering premises commonly know as:
1 181 # 00 20530943
Property Address: 1622 SOUTH HAMLIN, Chicago, IL 60623
Section: Block: Lot:
As shown on the Land and Tax maps of the County of: Cook
Tax # 16-23-303-032-0000
Address #2:
Section: Block: Lot:
As shown on the Land and Tax Maps of the County of:
Address #3:
Section: Block: Lot:
As shown on the Land and Tax Maps of the County of:



UNOFFICIAL CO

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representative and assigns of the assignee forever. The word "assignor" "assignee" shall be construed as if it read "assiqnors" "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the as:		executed this as:	signment
the $2m$ day of max	<u>, 20</u>	<u>33 </u>	
Λ	IN THE PRESENCE	OF: DELTA FUNDING	G CORPORATION
Putepared by	10		
Militaged Mil reenen	(/2011)	_	_
MAUREEN MCTIERNAN	Carol Hollmann		$\overline{}$
MINOUEELA MICATIONAL	•		<i> </i>
$1/N_{\odot}$	Vice President		
V-/ MO			
Witness VALZO TOHNSON			10
Witness:	Witne	ss: / CHERYL YO	UNG
		1.	
STATE OF NEW YORK, COUNTY (OF NASSAU ss	· •	

On the May of New in the year 2003personally came Carol Hollmann to me known, who, being by me duly sworn, did depose and say that he/she/rhey reside(s) in 1000 Woodbury Road, Woodbury, New York 11797, and that he/she/they is (are) the Vice President, of Delta Funding Corporation, the corporation described in and which executed the above instrument: and that he/she/they signed his/her/their name(s) thereto by authority of the board of directors of 15 CONTS OFFICE said corporation.

Notary Public

MARIE ESPOSITO Notary Public, State Of New York No. 01ES6034986 Qualified in Suffolk County Commission Expires December 20, 2005

Loan #: 0099098584 :# qqA 0204010125

 ωM

ASSIGNMENT OF MORTGAGE WITHOUT COVENANT

Marie Espo

TITLE NO:

DELTA FUNDING CORPORATION

TO:

WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR RENAISSANCE HEL TRUST 2002-2. C/O OCWEN FEDERAL BANK FSB, AS SERVICING AGENT 1675 PALM BEACH LAKES BLVD., WEST PALM BEACH, FL 33401 RECORD AND RETURN TO:

[WHEN RECORDED RETURN TO] NTC -- ATTN: ALAN GRAHAM 2100 ALT. 19 NORTH PALM HARBOR, FLORIDA DELTA Loan No: 0099098584

0319806037 Page: 3 of 3

UNOFFICIAL COPY

File No.: 02000389

EXHIBIT A

THE SOUTH 1/2 OF LOT 160 AND THE NORTH 3/4 OF LOT 161 IN DOWNING'S SUBDIVISION OF LOTS 7 TO 14 INCLUSIVE, IN J. H. KEDZIE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A TODE TO OF COOK COUNTY CLERK'S OFFICE