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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/17/2003 08:07 AM Pg: 1 of 3

CTZ-8142431 E. Eugene 2003 no Abs

Property of Cook County Clerk's Office

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BOX 333-CP

MORTGAGE SUBORDINATION AGREEMENT

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THIS SUBORDINATION AGREEMENT entered into between National City Bank, herein known as "Subordinating Bank" and Guaranteed Rate its successors and/or assigns, herein known as "Lender".

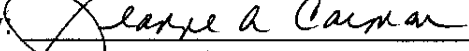
Subordinating Bank is the holder of a Mortgage from, Robb E. Struckel, single herein known as "Borrower(s)", which is dated _____, and recorded March 7, 2003, as Instrument No 0030320478 Vol _____ Page _____ in the Cook County Recorder's Office, Illinois.


Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.

THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the maximum amount of Three Hundred Twenty Two Thousand Seven Hundred Dollars and 00/00 (\$322,700.00), dated _____, and is recorded in Mortgage Records Instrument # _____, Volume _____, Page _____, in the Cook County Recorder's Office, Illinois.

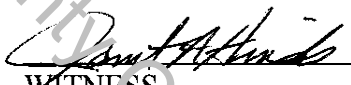
IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the 9th day of June, 2003.

National City Bank

By: 
Name: Jeanne A. Carman
Title: Secretary


WITNESS

Linda M. Fotiades
Printed Name of Witness


WITNESS

Janet A. Hinds
Printed Name of Witness

STATE OF INDIANA

County of Marion

Before me, the undersigned, a Notary Public, in and for said County and State, this 9th day of June, 2003, personally appeared Jeanne A. Carman, Secretary of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: June 28, 2010
County of Residence: Marion


Notary Public: Brenda K. Stargell

This instrument prepared by Linda M. Fotiades, National City Bank

Please return to: **NATIONAL CITY BANK, 300 S MADISON AVE. #640-D, GREENWOOD IN 46142**

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STREET ADDRESS: 23 NORTH RACINE AVENUE UNIT 434
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-08-443-042-1014

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT NUMBER 434 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND P-45 AND STORAGE SPACES 3 AND 45, LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346