

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/17/2003 10:30 AM Pg: 1 of 3



Return To:
New Century Mortgage Corp.
210 Commerce
Irvine, CA 92602

Prepared by:
New Century Mortgage Corporation
210 Commerce
Irvine, CA 92602
(949) 797-5256
Cristina Salas

Loan Number: 0000671463

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
26679 W. Agoura Suite 200 **Calabasas, CA 91302**

does hereby grant, sell, assign, transfer and convey, unto

NEW CENTURY MORTGAGE CORPORATION

a corporation organized and existing under the laws of **CALIFORNIA**
whose address is **18400 VON KARMAN, SUITE 1000**

IRVINE, CA 92612

(herein "Assignee"),

a certain Mortgage dated **August 6, 2002**

, made and executed by

SARAH BALLARD AND BEVERLY BALLARD

to and in favor of **Worth Funding Incorporated**
property situated in **COOK**

County, State of Illinois

upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

**LOT 12 IN BLOCK 22 IN F.H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A
SUBDIVISION OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **25-20-321-050**

Property Address: **11829 SOUTH ASHLAND AVENUE**, CHICAGO, ILLINOIS 60643

such Mortgage having been given to secure payment of **Fifty Thousand and No/100** -----
----- (\$ **50,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0020923592) ~~1/1/02~~ on **08/22/02** Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: _____



Handwritten notes: SU, PE, SA, MI, SE

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **AUGUST 6, 2002**

Annette Gray
Witness

Marla Rubin
Witness

Attest

Seal:

Worth Funding Incorporated
(Assignor)
By: *[Signature]*
(Signature)

JASON HAYE
S.V.P./NATIONAL SALES DIRECTOR

PLEASE SEE ATTACHED

Property of Cook County Clerk's Office

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
 County of LOS ANGELES } ss.

On August 13, 2014, before me, JAMES COHEN, NOTARY PUBLIC
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared JASON HAYE
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal:

Place Notary Seal Above

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here