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0319813117

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/17/2003 03:51 PM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25058
SANTA ANA, CA 92799

Loan#: 0034670372 RIS#: 40257



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BRADLEY ROLLINS AND ANDREA WATSON, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: FEBRUARY 21, 2002

Recorded on: MARCH 01, 2002

as Instrument No. 0020244575 in Book No. --- at Page No. ---

Property Address: 1176S KENILWORTH AVE, OAK PARK, IL 60304-0000

County of COOK, State of ILLINOIS

PIN# 16-18-328-010

Legal Description: THE SOUTH 37.5 FEET OF LOT 7 IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1,2,3,4,5,6,7 AND 8 OF WALTER S. DRAY'S ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF LOTS 5,6 AND 7 IN MCGREW'S SUBDIVISION OF LOT 7 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 02, 2003

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AMERIQUEST MORTGAGE COMPANY

By:

DANIEL T. ESKEW, Assistant Vice President

State of CALIFORNIACounty of ORANGE

} ss.

On MAY 02, 2003, before me, TERRI GIPSON, personally appeared DANIEL T. ESKEW, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): TERRI GIPSON



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PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088
 SANTA ANA, CA 92799
 ROMMEL E. MANJARES (LAND AM)