

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/17/2003 10:55 AM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25035
SANTA ANA, CA 92799

Loan#: 0032012239 RL#: 40550



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID W. DOUBET AND BERTHA P. DOUBET HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: SEPTEMBER 13, 2001

Recorded on: OCTOBER 03, 2001

as Instrument No. 0010920518 in Book No. --- at Page No. ---

Property Address: 4716 SOUTH LANGLEY, CHICAGO, IL 60615-0000

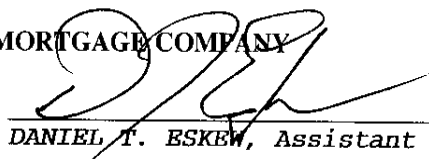
County of COOK, State of ILLINOIS

PIN# 20-10-204-050

Legal Description: LOTS 1 AND 2 IN BLOCK 2 IN SUBDIVISION OF LOTS 12 AND 13 OF BLOCK 2 OF SUBDIVISION OF LOTS 3, 4 AND 5 IN STONE AND MCGLASHON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 07, 2003

AMERIQUEST MORTGAGE COMPANY

By:


DANIEL T. BSKEW, Assistant Vice President

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MY
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Loan#: 0032012239

RLS#: 40550

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State of CALIFORNIACounty of ORANGE

} ss.

On MAY 07, 2003 , before me, **TERRI GIPSON**, personally appeared **DANIEL T. ESKEW**, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **TERRI GIPSON**

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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
ROMMEL E. MANJARES (LAND AM)