OFFICIAL CO

Eugene "Gene" Moore Fee: \$26.50

Date: 07/17/2003 11:26 AM Pg: 1 of 2

Cook County Recorder of Deeds

THIS INSTRUMENT PRE AND AFTER RECORDING MAIL TO:

RHONDA EVANS

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

1299378

ALFREDO

RODRIGUEZ

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

officers, they being thereto duly authorized, this ¿

RELEASE OF MORTGAGE					
THIS CERTIFIES that a certain mortgage executed by ALFREDO IOIRIGUEZ A SINGLE PERSON					
NATIONAL CIT. NORTGAGE CO DBA COMMONWEALTH to UNITED MORTGAGI. COMPANY					
dated May 23rd 2002, calling for the original principal sum of					
O ₂ c	dollars				
(<u>\$ 142,500.00</u>), and recorded in Mortgage Record <u>4326</u> , page <u>0250</u>					
and or Instrument # and thereafter assigned to					
on in Book					
Page, of the records in the office of the Recorder of					
County, ILLINOIS ,more particularly described as follows, to wit:					
Tax Parcel No. 13-33-106-006-0000					
LOT 6 IN BLOCK 4 IN DICKEY AND BAKER'S SUBDIVISION OF THE PLAT OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH 13 EAST OF THE PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVE. IN CHICAGO ILL. ADDRESS: 2247 N. LOREL AVE CHICAGO ILL. 60639					
is hereby fully released and satisfied.					

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal oy its proper

day of

NATIONAL CITY MORTGAGE CO

WENDY M RICHARDSON

DBA COMMONWEALTH UNITED MORTGAGE COMPANY

SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

Its

0319815088 Page: 2 of 2

UNOFFICIAL COPY

1299378

ALFREDO

RODRIGUEZ

State of	OHIO)		
County of	MONTGOMERY)		
	e, the undersigned, a Notar personally appeared <u>WEND</u>		said County and State	e this day of
· ·		,	SUPERVISOR/AUTH	ORIZED SIGNOR
and				respectively, of
_NATIONA	AL CITY MORTGAGE CO.			
who as su	uch officers for and on its b	ehalf acknowledge	d the execution of the $\mathcal{J}_{\mathcal{A}}$	e foregoing instrument.
Witness n	ny hand and ivic arial Seal		1. March	
My comm	ission expires:		Mulle	COTUR ?
	<i>y</i>	No	otary Public	
	O	×	RHONDA EVANS	
		*C004 C	ARIAL SEGULIAN MANAGEMENT OF OLIVINA MANAGEMENT	RHONDA EVANS NOTARY PUBLIC IN AND FOR THE STATE OF OHIO IY COMMISSION EXPIRES FEB. 20, 2008
			Ship Clar	Y COMMISSION EXPIRES FEB. 20, 2008
				Office Co