UNOFFICIAL COPY

OF SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:19883404



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/17/2003 10:06 AM Pg: 1 of 2

> # DD172228 Bonded through Florida Notary Assn., inc.

The undersigned certifies that it is the present owner of a mortgage made by PHILLIP A HAYES AND MARY HAYES

to FIRST CHICAGO NPD MORTGAGE COMPANY

bearing the date 03/29/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 1036 Page 0394 as Document Number 99549526 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as fc110ws, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2445 SPRUCE RD

PIN# 28-36-206-011

dated 04/21/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee

for HomeSide Lending, Inc.

Danielle Brosnan

Vice President Asst.

HOMEWOOD, IL 60430

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 54/21/03

by Danielle Brosnan the Asst. Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINER FOR HOMESIDE LENDING, INC. Mileg os Jartinez Notary Public, S. 30 of Florida My Commission Exp. Dec.16, 2006

on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL GK 19223



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EXHIBIT 'A'

19883404

LOT 16 IN BLOCK 9 DIXMOOR, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD RPINCIPAL MERIDIAN, AND PART OF THE NORTH 1/4 OF SECTION 31, TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT RECORDED JUNE 6, 1927, AS DOCUMENT NO. 9675674, IN COOK COUNTY, ILLINOIS.

