**UNOFFICIAL COP** 

## SPECIAL WARRANTY DEED

(Bank to Individual) (Illinois)

## FIRST AMERICAN TITLE 427398 1001 & 1

THIS AGREEMENT, made this day of \_\_\_\_\_\_\_\_, 2003, between FIRST UNION NATIONALBANK, AS TRUSTEE OF THE AMORTIZING RESIDENTIAL COLLATERAL TRUST 2001-BC2 a National Association created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and MARLA GOMEZ

420 156 Street, Culumet City, JC (Address of Grantee) 60409

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to here heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 33 IN BLOCKNN WEST HAMMOND BEING A SUBDIVISION OF THE NORTH 1898 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH. RANGE 15, EAST OF THE ETHIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLING'S.

Together with all and singular the hereditaments and appurtenances the reunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatscever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_\_\_\_here\_\_\_\_heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Cook County Recorder of Deeds
Date: 07/17/2003 07:26 AM Pg: 1 of 3

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## **UNOFFICIAL CC**

Permanent Real Estate Numbers: 30-17-<del>102-012</del> 200 つる)

Address of the Real Estate: 132 EAST 154<sup>TH</sup> PLACE, CALUMET CITY, ILLINOIS, 60409

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

> FIRST UNION NATIONALBANK, AS TRUSTEE RESIDENTIAL **AMORTIZING** THE TRUST 2001-BC2 BY ITS COLLATERAL ATTORNEYS IN FACT OCWEN FEDERAL BANK, FSB

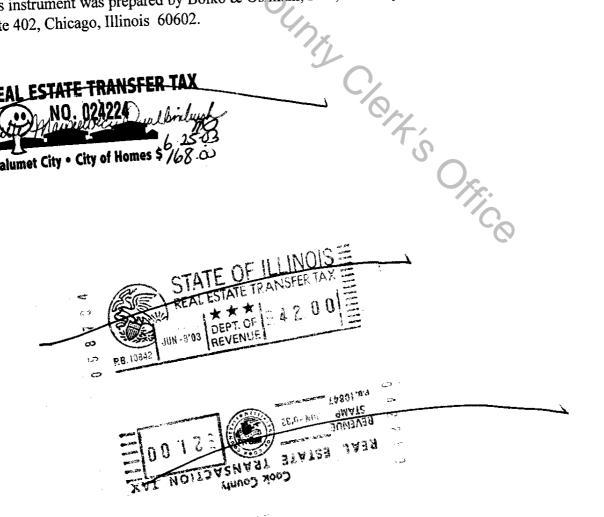
Director

MICHAEL MORELAND

Director

DOOP OF COOP This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 123 W. Madison St. Suite 402, Chicago, Illinois 60602.

Calumet City • City of Homes \$



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## **UNOFFICIAL COPY**

MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Ed Grossman 2938 E. 91st street Chicago IL 60617	Maria Gomez  132 E 154 <sup>m</sup> PL  Calumet City II 60409
STATE OF FLORIDA ) ss.	
I,	
Given under my hand and official 2003.	seat, this day or
Terri Hunter  My Commission DD141038  Expires August 12 2006  Expires	Notary Public Commission