

UNOFFICIAL COPY



0319820143

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/17/2003 09:32 AM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4415 W Harrison Hillside, IL 60162

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **June 2, 2003**

MARCELINO R DE LA CRUZ and ARACELI R DE LA CRUZ, husband and wife

, made and executed by

3
CE

to and in favor of **Commonwealth Home Mortgage LLC**

upon the following described property situated in **Cook** County, State of
Illinois:

See Exhibit A.

such Mortgage having been given to secure payment of **Two Hundred Forty Thousand Three Hundred**
and no/100

(\$ **240,300.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 2, 2003**

Commonwealth Home Mortgage LLC

Witness

By: Pamela L. Hyman (Assignor)
(Signature)

Witness

(Title)

Attest

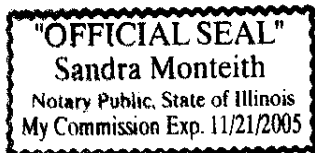
Seal:

ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 6-2-03
by Pamela L. Hyman
as POA
of **Commonwealth Home Mortgage LLC**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Commonwealth Home Mortgage LLC

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Property of Cook County Clerk's Office

THE SOUTH 30 FEET OF LOT 35 IN BLOCK 1 IN
RAVENSWOOD TERRACE BEING GEORGE C.
HIELDS SUBDIVISION OF ALL THAT PART OF THE
NORTH 1/2 OF SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE NORTH 1/2 OF
EAST 60 ACRES AND NORTH 1/2 OF WEST 60 ACRES OF SOUTHWEST 1/4 (EXCEPT
THE SOUTH 33 FEET TAKEN OF ARGYLE STREET) IN COOK COUNTY, ILLINOIS,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 13-11-309-014

Address of Real Estate: 5011 NORTH HAMLIN, CHICAGO, ILLINOIS 60625