

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/17/2003 12:03 PM Pg: 1 of 1

Loan #: 11-129654-0

Release of Mortgage

Prepared By & Return To:
Bogman, Inc., Suite 200
12301 Old Columbia Pike
Silver Spring, MD 20904

This is to certify that, for value received, Bogman, Inc. the holder of a mortgage executed by:
FRANK PANTELL, a bachelor and **PETER J. BURKE**, a bachelor
To: Lincoln Mortgage & Funding Corp. Dated: April 10, 1987 For: \$88,050.00
Recorded on April 13, 1987 as **Document #: 87-193835** in COOK County, State of Illinois
has been fully paid and satisfied, and same is hereby released.

Property Address & Legal Description: 942 LONGBOAT, Schaumburg, Illinois 60194

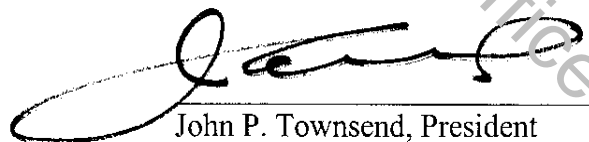
PARCEL 1: LOT 29, EXCEPT THE WESTERLY 127.90 FEET, AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTHERLY LINE OF LOT 29 IN COLONY LAKE CLUB, UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 23860589 AND 24060823, IN COOK COUNTY, ILLINOIS.

Pin#: 07-16-101-022 vol. 187

Witness My Hand and Seal this 7th day of May, 2003.

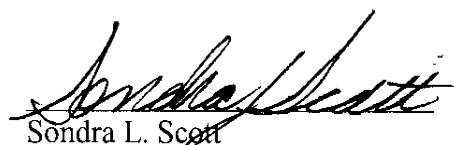
Bogman, Inc.


John P. Townsend, President

State of Maryland }
County of Montgomery } ss

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of May, 2003, personally appeared the above subscribed John P. Townsend personally known to be the President of BOGMAN, INC. and acknowledge the execution of the foregoing Satisfaction of Mortgage.

WITNESS MY HAND AND NOTARIAL SEAL:


Sondra L. Scott

My Commission Expires October 1, 2004

SY
PI
SN
MY
8/2