## **UNOFFICIAL CO**

## **WARRANTY DEED**

PREPARED BY AND MAIL TO:

H KILBERG

ONE NORTH LASALLE

**SUITE 1700** 

CHICAGO, ILL 60602



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/17/2003 08:38 AM Pg: 1 of 2

THE GRANTOR, JOHN G ANDERSON a single man never having been married, of the City of Saint Petersburg, Florida, for and in consideration of the sum of Ten Dollars, in hand paid CONVE/S and WARRANTS to JAMES BAER a single man never having been married, of the City of Chicago, County of Cook, State of Illinois, the following described parcel of real estate, situated in the City of Chicago, County of Cook, State of Illinois, to wit:

[see attached legal description]

hereby releasing and waiving cit rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois, TO FAVE AND TO HOLD said premises forever.

ADDRESS OF PROPERTY

5217 SCUPPI CALIFORNIA AVENUE, CHICAGO, 60632

19 12 408 007 0000 P.I.N.

FIRST AMERICAN TITLE order # 408021

STATE OF FLORIDA

COUNTY OF PINELINE

I, the undersigned, a Notary Public in and for said County and State arcresaid, DO HEREBY CERTIFY that JOHN G ANDERSON is personally known to me as the same person whose name is subscribed to the foregoing instrument, appeared before me this acy in person, and acknowledged that he signed, sealed and delivered the said instrument as his voruntary act, for the uses therein set forth, including release of Homestead.

Given under my hand and seal this  $\angle \hat{v}_c$  day of May 2003.

REAL ESTATE

TRANSFER TAX

CITY OF CHICAGO

JUL.-7.03

REAL ESTATE TRANSACTION TAX FP 102812 DEPARTMENT OF REVENUE

Marc Law Commission #DD155126 Expires: Oct 03, 2006 Bonded Thru Atlantic Bonding Co., Inc.



## **UNOFFICIAL COPY**

LOT 42 IN BLOCK 3 IN W. H. MC CLUER'S SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-12-408-0000

